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95231120

Loan Number 017-1073752

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-11 RECORD TOR #23.50
150015 TRAN 3992 04/06/95 08:47:00
98471 AF # - 95-231120
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, F/K/A FIRST COOK COMMUNITY BANK, FSB, F/K/A COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM Unto Julio Leon and Rose Leon, his wife

(Name and Address)

heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 22nd day of September, 1975 and recorded in the Recorder's Office of Cook, in the State of Illinois in book _____ of records, on page _____ as Document No. 2830672 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

(SEE EXHIBIT "A" ATTACHED)

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: Mortgage's Duplicate Certificate No. 567942

Permanent Real Estate Number: 10-16-204-029-1022

Address(es) of Premises: 4901 W. Golf Rd.-Unit #210 Skokie, Illinois 60076

Witness hand and seal this 6th day of March, 1995

By: Robert D. Schasfer
President-Robert D. Schasfer (Seal)

By: James G. Griffin
Assistant Vice President-James G. Griffin (Seal)

State of Illinois)
County of Cook)

95231120

The foregoing instrument was acknowledged before me this 6th day of March, 1995, by Robert D. Schasfer President, and James G. Griffin Assistant Vice President, of Republic Bank of Chicago on behalf of the corporation.

My commission expires 6/9/97

Vicky Lynne Ceaser
Vicky Lynne Ceaser (Notary Public)

"OFFICIAL SEAL"
Vicky Lynne Ceaser
Notary Public, State of Illinois
My Commission Expires: 6-9-97

This instrument was prepared by Roseanne Helizon c/o 2720 W. Devon Ave. Chicago, Illinois 60659

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11/16/06

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Unit No. 210 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"): That part of the East half of the Northeast quarter of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast quarter; thence South $00^{\circ}03'30''$ West on the West line of said East 33 rods of the Northeast quarter, a distance of 153.12 feet; thence North $90^{\circ}00'00''$ West, a distance of 20.57 feet for the place of beginning of the tract of land hereinafter described; thence South $30^{\circ}00'00''$ West, a distance of 79.0 feet; thence North $60^{\circ}00'00''$ West, a distance of 100.41 feet; thence North $90^{\circ}00'00''$ West, a distance of 181.63 feet; thence North $00^{\circ}00'00''$ East, a distance of 79.0 feet; thence North $90^{\circ}00'00''$ East, a distance of 179.69 feet; thence North $00^{\circ}00'00''$ East, a distance of 10.0 feet; thence South $79^{\circ}36'32''$ East, a distance of 44.40 feet; thence South $30^{\circ}00'00''$ West, a distance of 12.0 feet; thence South $60^{\circ}00'00''$ East, a distance of 104.78 feet to the place of beginning, all in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Agreement dated May 15, 1967 and known as Trust No. 32766, and not individually, filed in the Office of the Registrar of Deeds of Cook County, Illinois, as Document No. LR 28-13-918; together with an undivided 2.21656 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and survey); also, together with an easement for parking purposes in and to parking area no. 35 as defined and set forth in said Declaration and survey.

Clerk's Office

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AUG-18-93 MON 14:02

P. 02

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Julius Leon, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to Julius Leon, at
4401 Grand Blvd. Suite 22 60611 who are the owners of record
on Certificate No. 1164168, that a release of
document number 2830672 was presented for
filing on 11-5-95.
(Date)

2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Julius Leon, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Julius Leon
Affiant

Subscribed and sworn to before
me by the said
this _____ day of _____
19 _____

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07/27/2026