

UNOFFICIAL COPY

95231308

PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT
OF LEASES AND RENTS,
SECURITY AGREEMENT AND FINANCING STATEMENT

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL
RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF LEASES
AND RENTS, SECURITY AGREEMENT AND FINANCING
STATEMENT WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT EFS Service Corporation, a corporation of Illinois, DOES HEREBY release that
certain Mortgage, Assignment of Leases and Rents, Security Agreement and
Financing Statement dated February 26, 1991, made by the Chinese American
Development Corporation, a corporation of Illinois and American National Bank and
Trust Company of Chicago or Trustee under a Trust Agreement dated July 1, 1987
and known as Trust No. 67060 to EFS Service Corporation not personally but solely
and recorded as Document No. 91106292 in the office of the Recorder of Deeds
of Cook County, in the State of Illinois is, as to the following described
property.

Legal Description of Premises:

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 3453 04/06/95 10:01:00
See Attached EXHIBIT A . \$6186 + JM # - 95-231308
COOK COUNTY RECORDER

Witness our hands and seals this 29 day of March 1995.

EFS Service Corporation

By: James L. King
Its: Vice President

Attest: Kenny G. Ross
Title: Secretary as agent

(SEAL)

95231308

7543392003

9A

770 ML

UNOFFICIAL COPY

Property of Cook County Clerk's Office

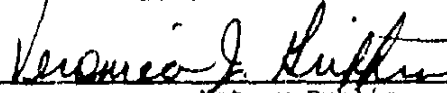
00000000000000000000

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

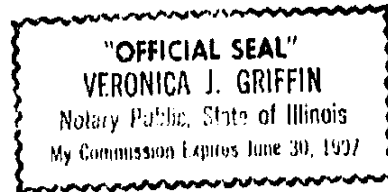
I, Veronica J. Griffin, notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James P. King and Nancy G. Kapp personally known to me to be the Vice President and Secretary of EFS Service Corporation, an Illinois Corporation and the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of March, 1995.



Notary Public
Veronica J. Griffin

Commission Expires: June 30, 1997



This instrument was prepared by and should be returned after recording to:

General Counsel
EFS Service Corporation
6700 West North Avenue
Chicago, Illinois 60635
(312) 804-2473

95231308

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

01/11/12

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007543392 DB

STREET ADDRESS: 2162 S. CHINA PLACE

UNIT 1A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-433-010-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 10 IN JADE GARDEN UNIT I, BEING A RESUBDIVISION OF PART OF BLOCKS 41 AND 43 AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1993 AS DOCUMENT 93593212 IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR ACCESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE JADE GARDEN MASTER ASSOCIATION DATED MAY 17, 1993 AND RECORDED OCTOBER 14, 1994 AS DOCUMENT 94884011 OVER THE LAND DESCRIBED THEREIN AND BY DEED RECORDED AS DOCUMENT NO.

95231305

UNOFFICIAL COPY

Property of Cook County Clerk's Office