

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association

Home Office: 1501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3122

95232523

RELEASE OF MORTGAGE

Loan No. 662179-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUDITH R. FROLICHSTEIN, A WIDOW NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 24 754 005 to the premises therein described to-wit: SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 423.00
129999 TRAM 7641 04/07/95 09:54:00
12176 : DN * - 95 - 242523
COOK COUNTY RECORDER

Property Address: 4800 S. CHICAGO BEACH DRIVE, UNIT 506, CHICAGO, IL. 60615
Permanent Index Number: 20 12 000 003 1238 - correct # -



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7 day of JULY, 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

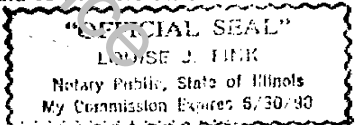
Attest: [Signature] Loan Servicing Officer

By: [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Recorder: [Redacted]

Mail to:
JUDITH R. FROLICHSTEIN
4800 S. CHICAGO BEACH DR. APT 506N
CHICAGO, IL. 60615

Bernstein & Cleveland
513 Chicago Ave
Evanston IL 60020

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REITG 76137
1 aed

95232523

[Handwritten initials]

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PARCEL 1:

UNIT 506N in The Newport Condominium, as delineated on the survey of the following described real estate: Block 1 in Chicago Beach Addition, Being a Subdivision of Lot "A" in Beach Hotel Company's consolidation of certain tracts in fractional Sections 11 and 12, Township 38 North, Range 14, East of the Third Principal Meridian (excepting from said Block 1 that part thereof which lies Northeasterly of a line 40 feet Southwesterly from and parallel to the Northeasterly line of said Block 1) (said parallel line being the arc of a circle having a radius of 1568.16 feet convex Southwesterly), in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24730009 together with its undivided percentage interest in the Common Elements.

ALSO:

PARCEL 2:

A non-exclusive Garage Right No. 69, a Limited Common Element, consisting of the right to park one passenger automobile in the Garage, which Garage is delineated on the survey attached to the Declaration of Condominium aforesaid.

Mortgagor(s) also hereby grant(s) to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium the same as though the provisions of said Declaration were recited and stipulated at length herein.

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