

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:

Brian E. Berish
4426 N. Avers
Chicago, Il. 60625

DEP1-01 \$27.00
TRAN 7646 04/07/95 13:54:00
#9310 DW *-95-232657
COOK COUNTY RECORDER

95232657

CH 317570 151

Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Brian E. Berish, A Bachelor, His Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage, bearing date the 19th day of July, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 91377698, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92036357 dated the 1st day of August, 1991 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 349 in Rudolph's Subdivision of Blocks 6 and 7 in W. B. Ogden's Subdivision of the Southwest 1/4 of Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index number(s): 14-18-318-043

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4114 N. Leavitt

Dated this 2nd day of March, 1995.

Sandra J. Mumy Travis (SEAL)

Sandra J. Mumy Travis, Assistant Vice President

Suzanne Woodke (SEAL)

Suzanne Woodke, Mortgage Loan Officer

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22/10/95
CP

BOX 15

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(STATE OF ILLINOIS)

SS.

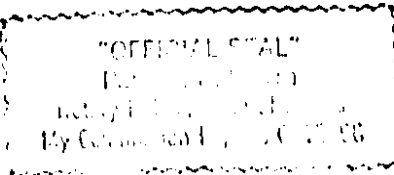
(COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of March, 1995.

Pamela R. Sierra
Pamela R. Sierra, Notary Public

Prepared by:
HARRIS TRUST + Savings BK
700 W. MONROE ST RTM12
Chicago IL 60606



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