## UNOFFICIA 6588 PY

KNOWN ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK, an Illinois corporation, as Trustee in consideration of one dollar, and other good and valuable considerations, the receipt whereof is bereby acknowledged, does bereby release, convey and quit-claim unto CRAIG C. RICHART AND RENEE J. RICHART, HIS WIFE, their being, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in through or by certain Trust Dand, bearing date the let day of May A.D. 1987 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as becament Number 87264340, premises therein described, situated in County of Cook State of Litinois as follows, to-wit:

BEE LEGAL DESCRIPTION ATTACHED.

DEPT-01 RECORDING

125 50

TMSISS TRUN 7204 04/07/78 09:58:00 MQ4EQ H LSLS H--9号---5235555556 COOK COUNTY RECORDER

Permanent Index Number: 14-05-406-022-1006 and 14-08-419-044-1004

O'STONE C

Common Address 41, 1

Unit 8A 15740 My Sharilan Rd, Chicago, IL and brit 1-W, 939 W. Gunnison, Chicago, IL

(Together with all the appurtanences and privileges therewite belonging or appertaining.)

In Witness Whereat, Said BARRIS TRUST AND BAVINGS BANK, as Trustee as aforesaid, has comment these presents to be signed by its VICE PRESIDENT, and attraced by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this circle day of May A.D. 1991.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

Sharon Graque HARRIS TRUST AND SAVINGS BANK 111 West Monroe Street P.O. Box 755 Chicago, Illinois 60690 HARRIS TRUST AND SAVINGS BANK,

Michael J. Wopenby VICE PRESIDENT

Gray C. Daly, ASSISTANT VICE PRESIDENT

2500

### **UNOFFICIAL COPY**

STATE OF ILLINOIS) 88. COUNTY OF COOK)

I, Raylene F. Stuglik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Gorman personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Gray C. Daly personally known to to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared hefore me this day in person and severally acknowledged that as such VICE PRESIDENT and ABBIRTANT VION PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASBISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, we their free and voluntary act, and as the free and voluntary set of said corporation, for the uses and purposes therein sat forth.

GIVEN under my hand recees this 16th day of May, 1991.

Maylene F. Bluglik, NOTARY PUBLIC

#### **UNOFFICIAL COPY**

UNIT 8-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 IN ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 25, 1977, AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS AS DOCUMENT 24231378, TOGETHER WITH AN UNDIVIDED 1.20 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMBRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

commonly known as: Unit 8-A, Sheridan Shores Condominium, 5740 North Sheridan Road Chicago, Illinois, permanent Index No. 14-05-406-022-1006, which, with the property hereinafter described, is referred to herein as the "premises".

#### AND

UNIT 1-W TOGETHER (LI)H-ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEW COLEANS WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE CAPITAL OFCLARATION, RECORDED AS DOCUMENT NUMBER 25615949 IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION B, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

commonly known as: Unit 1-W, 939 West Gunnison, Chicago, Illinois, permanent Index No. 14-08-419-044-1004.

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Property of Cook County Clerk's Office