

UNOFFICIAL COPY

Release of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CRAIG C. RICHART AND RENEE L. RICHART, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 26th day of May, 1988 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 88275985 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number: 14-05-406-022-1906

Common Address: 5740 N. Sheridan Rd., Chicago, IL 60660

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 16th day of May, 1991

HARRIS TRUST AND SAVINGS BANK

BY *Michael J. Gorman*
Michael J. Gorman, VICE PRESIDENT

ATTEST:
Craig C. Daly, ASSISTANT VICE PRESIDENT

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

This instrument prepared by Sharon Greene for Bill Lav, Harris Trust and Savings Bank,
111 West Monroe Street, Chicago, Illinois 60601

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STATE OF ILLINOIS)

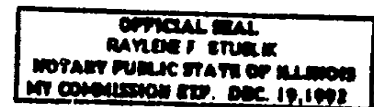
SS.

COUNTY OF COOK)

I, Raylene F. Stuglik, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Gorman personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Gray C. Daly personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16th day of May, 1991.

Raylene F. Stuglik
Raylene F. Stuglik, NOTARY PUBLIC



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UNIT 8-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24231378, TOGETHER WITH AN UNDIVIDED 1.20 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, COMMONLY KNOWN AS UNIT 8-A AT THE SHERIDAN SHORES CONDOMINIUM, 6740 N. SHERIDAN ROAD, CHICAGO, ILLINOIS.

PERMANENT INDEX NUMBER: 14-05-406-022-1006

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