

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(CLASSIC)
Page 1 of 2

018-98-000254

980045-PAL

Prepared by:

OBBA ROOZEN
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

95233972

After recording paid to:

AMERICAN HOME FINANCE, INC.
830 WEST NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067
ATTN: POST CLOSING DEPARTMENT
018-98-000254

DEPT-01 RECORDING 25.50
T06666 TRAN 0503 04/07/95 1113100
90287 L.C. *-95-233972
COOK COUNTY RECORDER

This space above is for Recorder's use!

For value received, the undersigned hereby grants, assigns and transfers to:

STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated March 31, 1995 and executed

by STANISLAW MATEJKA AND MELANIA MATEJKA, HUSBAND AND WIFE

95233971

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. COOK County Records, State of
ILLINOIS described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO MADE APART HEREOF....

PIN NO: 13-17-430-014-0000

95233972

COMMONLY KNOWN AS:
4211 N. PARKSIDE AVENUE, CHICAGO, ILLINOIS 60634

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This Page must be recorded simultaneously with page 2 of this document!

25.50
BMT

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(ZASSIGN)
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#18-95-000264

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

Affix Corporate Seal

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

State of Illinois,
County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *GENA ROOZEN* County: *COOK*

Commission Exp: *11-25-98* Date: *3-2-98*

OFFICIAL SEAL
GENA ROOZEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-25-98

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This Page must be recorded simultaneously with page 1 of this document!

950045-PAL

Property of Cook County Clerk's Office

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LOT 46 IN THOMAS A CATINO AND SONS' FIRST ADDITION TO PORTAGE
PARK GARDEN SUBDIVISIONS BEING A SUBDIVISION OF THAT PART OF
THE EAST 1/2 OF THE NORTH 30 ACRES OF THE SOUTH 60 ACRES OF THE
EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING
NORTH OF THE NORTH LINE OF WEST BERTEAU AVENUE AS OPENED BY THE
CITY OF CHICAGO BY ORDINANCE PASSED JANUARY 28, 1918 AND ORDER
OF POSSESSION ENTERED OCTOBER 19, 1926 IN COOK COUNTY,
ILLINOIS.

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