

UNOFFICIAL COPY

95233973

. DEPT-01 RECORDING \$23.50
. T86666 TRAN 0503 04/07/95 11:36:00
. #0288 # LC # -95-233973
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

CIB: 9339487

KNOW ALL MEN BY THESE PRESENTS, THAT CARL I. BROWN AND COMPANY DOES HEREBY CERTIFY THAT A CERTAIN MORTGAGE DEED, DATED 10-11-93 AND RECORDED 11-22-93 IN MORTGAGE RECORDS, AS DOCUMENT NO. 93953788 AT VOLUME _____ PAGE _____ IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, EXECUTED BY ALDO AVELAR AND SUSAN AVELAR, HUSBAND AND WIFE

TO CARL I. BROWN AND COMPANY ON THE FOLLOWING REAL ESTATE TO-WIT:

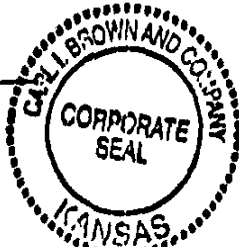
SEE ATTACHED FOR LEGAL DESCRIPTION

I HEREBY CERTIFY THAT THE DEBT SECURED BY THE ABOVE DESCRIBED MORTGAGE HAS BEEN DISCHARGED, AND THE RECORDER IS AUTHORIZED TO DISCHARGE THE SAME OF RECORD.

WITNESS MY HAND AND SEAL OF THE CORPORATION, THIS 15TH DAY OF MARCH, 1995

ATTEST:

Peggy J. Martz
PEGGY J. MARTZ
ASSISTANT SECRETARY



Pat Heenan
CARL I. BROWN AND COMPANY
PAT HEENAN
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI, SS
COUNTY OF JACKSON

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 15TH DAY OF MARCH, 1995 BY PAT HEENAN ASSISTANT VICE PRESIDENT OF CARL I. BROWN AND COMPANY, A KANSAS CORPORATION, AS HIS VOLUNTARY ACT AND DEED, FOR USES AND PURPOSES THEREIN MENTIONED.

Janie Rusk
NOTARY PUBLIC

MY COMMISSION EXPIRES:

WHEN RECORDED MAIL TO Joseph LeZara, 811 N. Lincoln St., Melrose Park, IL 60164
PREPARED BY
ALDO AND SUSAN AVELAR
809 HAROLD
MELROSE PARK IL 60164

JANIE RUSK
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
JACKSON COUNTY
My Commission Expires AUG 26, 1997



23⁵⁰
B/MK

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LOT 70 IN FRANK-LON HOMES, INC. UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 661.00 FEET OF THE SOUTH 660 FEET) AND (EXCEPT THE WEST 165 FEET THEREOF, ALSO EXCEPT THE SOUTH 233 FEET OF THE EAST 1/2, EAST 1/2, EAST 1/2, NORTHEAST 1/4 OF THE SOUTHWEST 1/4 ALSO THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-21-431-022

952JJ973

Property of Cook County Clerk's Office