

# UNOFFICIAL COPY

95233080

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4425 04/07/95 12:39:00  
27789 & 12V \* 95-233080  
COOK COUNTY RECORDER

LOAN #: \_\_\_\_\_ POOL #: 826284 RHMG LOAN #: 663510

STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

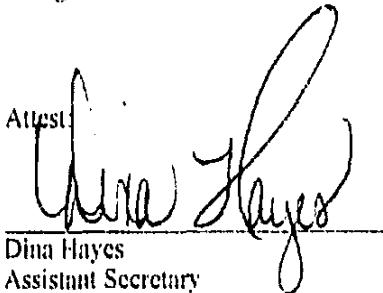
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Norwest Mortgage Inc. all the rights, title and interest of undersigned in and to that Mortgage dated 02/25/94, executed by DOUGLAS S. TILDEN, JR., A BACHELOR

and recorded in Book/ ~~4407764~~ Page/ 94207764 Document No. \_\_\_\_\_ on 03/04/94

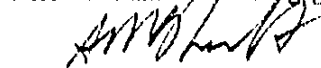
Tax ID # 07-26-302-055-1131 COOK County Records, State of Illinois; property being located at 1023 NEWPORT HARBOR SCHAUMBURG IL 60193

TOGETHER with the note or notes therein described or referred to. the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage, effective March 01, 1995

Attest:

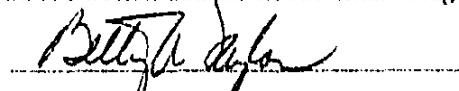
  
Dina Hayes  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.

  
By: A. M. Showalter  
Its: Assistant Vice President

STATE OF SC  
COUNTY OF RICHLAND

On March 01, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared A. M. Showalter to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public My Commission Expires:  
My Commission Expires April 7, 1995

Prepared by and Return to:  
J. HOOKS  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
(800)933-2890 EXT. 3232  
03/01/95 NOR 103/95



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Property of Cook County Clerk's Office

95233050

02/01/08



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LOAN #: \_\_\_\_\_ POOL #: 826284 RBMG LOAN #: 663510

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Norwest Mortgage Inc.

MORTGAGOR NAME:  
DOUGLAS S. TILDEN, JR., A BACHELOR

LEGAL DESCRIPTION:  
SEE ATTACHED

PARCEL 1: UNIT 889 IN BAPTIST HOME CONDOMINIUM AS DECLARED IN PLAY OF SURVEY (CONVEYANCE) OF TWO FOLLOWING IMPROVED PARCELS OF REAL ESTATE:

PARCEL 1: THE S.W. QUARTER IN ADJUNCTION TO THE WEST 1/2 OF THE S.W. 1/4 SEC 12 OF RANGE 7 AND TO THE EAST 1/2 OF THE SOUTH EAST 1/4 SEC 12, TOWNSHIP 41 NORTH, RANGE 12, EAST 1/2 THE 3RD 2ND 3RD 4TH MERIDIAN IN COOK COUNTY, ILLINOIS WHICH PARCEL IS REFERRED AS PARCEL 1 TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND EASEMENTS FOR A DEPARTMENT OR RECREATED SWIMMING FROM THE 1978, REVISED BY LABELLE NATIONAL BANK 14 JANUARY 1980, PARCEL NUMBER 1177, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AN INSTRUMENT 200113, AN APARTHO FROM THE TO THE TOGETHER WITH THE UNDIVIDED INTEREST THEREIN IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND EASES COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DEED AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS INSTRUMENT 2291263 AND AS CREATED BY DEED FROM LABELLE NATIONAL BANK COUNTY NUMBER 4178 TO MARSHALL S. PERRY RECORDED APRIL 2, 1979 AS INSTRUMENT 241862 IN COOK COUNTY, ILLINOIS.

PPH: 8907 INDEX NUMBER: 07-10-200-000-1531

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J. HOOKS

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