## 95233294

## **UNOFFICIAL COPY**

This Instrument Prepared By:	95 <b>2</b> 33294
Kathie L. Lopes	
3612 W. Lincoln Highway	DEPT-01 RECORDING
Olympia Fields, IL 60461	. T\$0000 TRAN 1279 04/07/95 14:42 . \$1188 \$ C.J. #-95-2332 . COOK COUNTY RECORDER .
1st AMERICAN TO THE 18 TO A SOLUTION OF THE STATE OF THE	
	TGAGE RELEASE
Know all men by these presents, the Person	nal Finance Company
for other good and valuable considerations, in receip	te of <u>Illinois</u> for and in consideration of one dollar, and twhereof is hereby acknowledged, do hereby remise, release, convey and quit- rried to Cathryn Popelka
heirs, legal representatives and assigns, all the rigi	w. ride, interest, claim, or demand whatsoever he may
have acquired in, through, or by a certain mortgage, bearing date the 12th day of October, 1994, and recorded in the Recorder's Office of Cook County, in the	
State of 1111001s in Book 94881396 as described on page two of	of page as Document Number of this document together with all the appurtenances and privileges thereunto
belonging or appertaining.	40.
WITNESSmyhand	and sealths 3rd_day of April19_95  (SEAL)  Asst. Vale President
STATE OF Illinois COU	NTY OF Cook SS
I, Judith A. Curtis a note	rry public in and for the said County, in the State ato esaid, DO HEREBY
CERTIFY that <u>Larry R. Beeman</u> personally known to me to be the same person	whose name <u>1S</u> subscribed to the foregoing instrument, appeared hat he signed, scaled and delivered the said instrument as
Jaleta a Veertis	"OFFICIAL SEAL"  Judith A. Curtis Commission expires: 07/19/98  Notary Public, State of Illinois  My Commission Expires 07/19/98  WITHE OWNER, THIS RELEASE SHALL
	ORDER OR THE REGISTRAR OF TITLES
	OR DEED OF TRUST WAS FILED.
	ON DEED OF INUST HAS FILED.
Form C 6 11/94	J3. 5/2

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## LEGAL DESCRIPTION

Commonly Known As: 4754 S. Langley, Chicago, IL 60615 20-10-204-048

LOT 3 IN HASS' SUBDIVISION OF LOTS 26, 27 AND THE NORTH 5 FEET OF LOT 28 OF BLOCK 2 IN THE SUBDIVISION OF THE LOTS 3,4, AND 5 IN STONE & MC GLASHN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE IN COOK COUNTY, ILLINOIS.

AFTEP PECOPDING, MAIL TO:
DOLLAPS EXPPESS
11722 SOUTH WESTERN AVENU
CHICAGO, IL 60643
ATTN: JOHN WOJCIK 11722 SOUTH WESTERN AVENUE iCA
TIN: Ju
Colors
Office