131-7027862-131QFFCAL COPY499 TAX 1D NO.

10# 1310 3 (1) BATTEPACTION OF MORTGAGE

KNOW ALL MEN BY THREE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being DEPT-01 RECORDING \$31.00
T40012 TRAN 3489 04/07/95 13146100
16740 # JPT # 95-234499
COOK COUNTY RECORDER described as follows:

Celesta L. Juenger, A Widow MORTGAGOR: MORTGAGEE: Westamerica Mortgage Company

May 17, 1993 DATED:

RECORDING DATE: May 25, 1993 93396514 DOCUMENT NO. :

RECORDER OF DEEDS: Cook COUNTY, ILLINOIS

AMOU'T OF DEBT: \$24,788.52

PROPERTY DESCRIPTION: LOT 23 IN BLOCK 8 IN HAMMOND COUNTRY CLUB ADDITION BRING A SUBDIVISION OF PART OF THE BAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, BAST OF THE THIRD PPINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED PEHRUARY 26. 1925 AS DOCUMENT 8793245, IN COOK COUNTY, ILLINOIS.
PIN 30-17-414-923 VOLUME 224
Property Address 132 Detroit Street, enlametaly, 12, 60407

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act,

as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

ASSIGNMENT OF THE STREET WHEREOF, The undersigned Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under two bority and by virtue of Section and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended,

> Secretary of Housing and Urban Development BY: Federal Abusing Commissioner 4 Rabino Authorized Agent

STATE OF ILLINOIS

COUNTY OF COOK

Timers it Strong , a Notary Publican and for Cook County, Illinois, do hereby certify that Debia Times who personally known to me to be the same person whose rame is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Acusing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amonded, and 50 F.R. 42099.

Given under my hand and notarial seal this 31 Notary

My Commitasion expires: 10-14-96

 Single Pamily Loan Management U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507. DOUBLES TO SELECT NOTES

POR THE PROTECTION OF THE OWNER, THE O WITH THE RECORDER OF DEEDS OR THE REGISTAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WUNOFFICIAL COPY

Property of Country Clerk's Office

mand 70: for Borbark 313 Ruser Catho Dr. Calumet City, Do Lexery box 201

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