Form No 15R	1 11		• •
	FORMS_CHICAGO. WARRANT,Y, DEED	MOREFICIAL COR2Y4586	•
() John	it TenencyStatistor	Y TRANSANCIUM TAX	
" /Ind	(ILLINOIS) Jividu al to Individual	1735 ((S)) S S S D ==	\$25.0 0
CAUTION Consult 4	lawyer before using or acting under th	1400.12 TPAN 3493 04	/07/95 14:31:0Ú
including any warrant	ister of this form meres any warranty with by of merchantability or fitness for a per	. ₹6328 ‡ JM ★-5	75-234586
THE GRAN	TOR (NAME AND ADDRESS	COBK COUNTY RECOR	DER
	. MAC DONALD		SO NO OTH
	nd Mac Donald,	·	0 3 2 2 3 7
HIS WIFE	, 407 Audubon		18 (75)
		(The Above Space For Recorder's Use Only)	
	V.11age	of Riverside	
of the	Coos	State of	County RS
Con unit in a	onsideration of Ten	(\$10.00) DOLLARS and other good and val	ua o la
in hand paid	I, CONVEYand V	VARRANT to consider MICHAEL W. RYAN and KAREN E. RYAN	Cat ON TOTAL
his wife.	, 2638 South P	idgeland, Berwyn, Illinois	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □
		Ox	F E
		(NATIES AND ADDRESS OF GRANTEES)	
not in Tenancy in Common, but in JOINT TENA TCY the following described Real Estate situated in the County of COOK in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and why find the state of Illinois.			
Cook all rights on	m nic sume or the and by virtue of th	e Homestend Exemption Laws of the State of Illinois. TO HAVE AND	ro lioub little
said premise	es not in tenancy in cor	nmon, but in joint tenancy forever. SUBJECT TO: General taxes for 1°	194
and subsequence of record	-	enants, conditions, restrictions and easement	,s
or reco	eu.		
			75,00+
Permanent Is		15-25-415-028-0000	
Address(es)	of Real Estate: 468	Shonstone, Riverside, Illinois	
	· /	DATED this 5 day of April	19_95
l.	Vila Chi	GEAL Sugar Mai Stald	_(SEAL)
PLEASE PRINT OR	Leslie H. Ma	cDonald Sue Ann MacDonald	
TYPE NAME(S) BELOW		(CPAL)	(SEAL)
SIGNATURE(S)	مدر سال سال به ماها در به است. <u>سال به به به به سال به </u>	(SEAL)	(SEAL)
State of Hilling	nois, County of Coo	ss. 1, the undersigned, a Notary Public	in and for
		said County, in the State aforesaid, DO HEREBY CERTIFY that	
JAMANARA MITTO		H. MAC DONALD and SUE ANN MAC DONALD, his	wife (
Torrest No. 19		personally known to me to be the same person 9 whose name 5 sul	bscribed to
lotary Police S		the foregoing instrument, appeared before me this day in person, and ack	nowledged 📑 😤
ly Commission (†) Innommentalie	Spinish manish	that they signed, sealed and delivered the said instrument as	chiding the
(MPP)	TERB BEAL HERE	free and volumary act, for the uses and purposes therein set forth, in release and waiver of the right of homestead.	, rading the
		seal, this	19.95
	expiresJuly	10 1997	
Ī		Joseph M. Dvorak, III, 1 Riverside Road, Ri	verside,
inis instrum	iem was prepared by	(NAME AND ADDRESS) II	linois '

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Tegal Description

of premises commonly known as 458 Shenstone, Riverside, Illinois

THE EAST % OF LOT 1102 IN BLOCK 24 IN THIRD DIVISION OF RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office

MAN TO

CHIL. 14. LOGOZ

RECORDER'S OFFICE BOX NO DUA 333-CT

SEND SURSEQUENT TAX BILLS TO

MICHAEL W. RYAN
(Name)

463 MANNEN (Addition)

KINNER CONT.

(City, State and Zip)

OF

UNOFFICIAL COPY

MAPPING SYSTEM

Change of Information Form.

 if a TRUST number is shothed, if must be put with the NAME, leave one space between the name and number
 if you don't have amough room for your full name, just your test name will be advoyable
 iProperty Index rulliness (PMM) must be included on every form. STATE: 1 / STATE: 1 C SPECIAL NOTE: 0 ∞ ∴ X 5 7 5 X A 0 S|H|E|V|S|76 <u>~</u> d W 7 J HE 1821 W 9/0/2 S 4 17 <u>±</u> Scannata e document - read the losowing rules Altow ordy one space between names, numbers, and addresse Changes mu if be kept within the space feminations shown .. 5 Ś ∞ 7 - 2 3 5 و 0 CITY: |2 | CITY: 1/2 1/ 7 Print in CAPIT, E letters with black pen only ٩ MAILING ADDRESS: ZIP CODE: PROPERTY ADDRESS: NAME/TRUST#: PIN NUMBER: Do Not use on notambores. 4 Do Not Xerza furm

CLOK COUNTY THEASURER

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ZIP CODE:

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