

UNOFFICIAL COPY

95234652

DEPT-01 RECORDING \$23.00
T#0014 TRAN 5202 04/07/95 09:28:00
#0872 # JW \*-95-234652
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN & MARY JOHNSON

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24th day of JUNE A.D., 1994 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 94556533 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him duly acting for said this 30th day of MARCH, 1995.

By [Signature] EARL JAMES Attorney-in-Fact

State of Illinois )
COOK County ) ss.

95234652

I, JULIE GILL in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the

Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN UNDER my hand and seen this 30th day of MARCH, 1995

My Commission expires [Signature] Julie A. Gill Notary Public

This instrument prepared by KIMBERLY GALBRAITH (AN AGENT OF AMERICAN GENERAL FINANCE (Name)

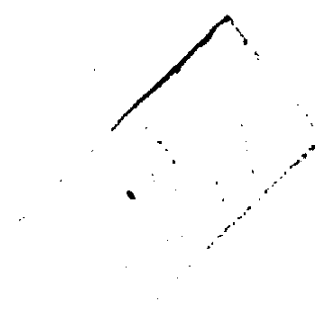
of 11844 S. WESTERN CHGO 60643 Illinois (Address)

2300/aw

# UNOFFICIAL COPY

**AFTER RECORDING  
MAIL THIS INSTRUMENT TO**

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_  
DATE \_\_\_\_\_ INITIALS \_\_\_\_\_



Property of Cook County Clerk's Office

DOCUMENT No. \_\_\_\_\_

**RELEASE DEED  
BY CORPORATION**

FROM

TO

95231652

LOT 8 IN PAKKOCK BONE AND COMPANY'S SUBDIVISION OF LOTS 2 TO 13 BOTH INCLUSIVE IN WEST NORTH AVENUE SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/3 OF THE SOUTH 20 ACRES OF WEST 26.60 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PER TAX #13-33-419-053-0000

PROPERTY ADD: 4924 W. CONCORD  
CHGO IL