

# UNOFFICIAL COPY

When recorded return to:  
WILLIAM J LAURINO  
5734 N KINGS DALE AVE  
CHICAGO, IL 60646

For recording information only:

95234664

BBMC#: 9065451  
Tax ID: 13-03-316-080-0000

DEPT-01 RECORDING \$27.00  
T#0014 TRAN 5202 04/07/95 09:30:00  
#0884 # JW #-95-234664  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. LAURINO, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the January 13, 1992 A.D., and recorded in the Recorder's Office of

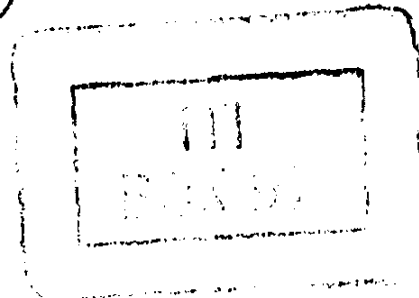
Cook County, in the State of Illinois, in Book \_ of Records, on Page \_ as Document No. 92035056, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: SEE ATTACHED

IN TESTIMONY WHEREOF, The said BancBoston Mortgage Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its First Vice President, and attested by its Assistant Secretary, this March 28, 1995



*[Signature]*  
First Vice President  
*[Signature]*  
Assistant Secretary

Attest



2700  
6/25

92035056

95234661

Property of Cook County's Office

Lot Five (except the Northeastly Fifteen (15) feet thereof--(5) All of Lot Six (6) in the Resubdivision of Lots 11 to 16 inclusive in Weber's Sauganash Glen, being a Resubdivision of Lot 1 (except the South 25 feet of the West 158 feet thereof; all of Lot 2 and 3 (except the Westerly 17.33 feet and except the southerly 11 1/4 feet of the Westerly 362.82 feet thereof) in R. J. Bickerdike's Division of that part East of the center line of North 48th Avenue, (North Cicero Avenue) of Lot 10 and 11 in Hamilton's Subdivision of Lot 1 of Caldwell's Reserve in the Southwest Quarter (1/4) of Section 7 in Township 17 North, Range 13, East of the Third Principal Meridian (except Tract 60 feet by 150 feet in the South East corner of said Lot 10) as per Plat Document Number 881308 in Cook County, Ill. \*\*

# UNOFFICIAL COPY

BBMC#: 9065451  
Tax ID: 13-03-316-080-0000

STATE OF FLORIDA

COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of BancBoston Mortgage Corporation, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this March 28, 1995.



Cinzia Angeli Cyrus  
Notary Public in and for the County and State  
aforesaid

IL01

THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service Corporation

95234664

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95234661

# UNOFFICIAL COPY

When recorded return to:

WILLIAM J LAURINO

5734 N KINGSDALE AVE  
CHICAGO, IL 60646

BBMC#:

For recording information only:

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Anthony L. Ebers, First Vice President,

(Name and Title)

being first duly sworn under oath, state:

That notification was given to WILLIAM J. LAURINO, at  
5734 N KINGSDALE AVE, CHICAGO, IL 60646 who are  
the owners of record on Certificate No. 13-03-316-080-0000,  
that a release of document number 92035056 was presented  
for filing on March 28, 1995.

That presentation to the Registrar for filing of a Release of  
Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Anthony L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Affiant

95234664

Subscribed and sworn to before me by the said

Anthony L. Ebers this March 28, 1995.

*Can*

Notary Public

IL02

THIS INSTRUMENT WAS PREPARED BY Russell Harris, AGENT FOR BANCOSTON MORTGAGE CORPORATION,  
7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256  
BANCOSTON MORTGAGE CORPORATION, a Florida corporation, the successor by merger to Stockton, Whatley, Davin &  
Company, Mortgage Corporation of the South, and BancBoston Mortgage Corporation of New England, RIHT Mortgage Service  
Corporation

UNOFFICIAL COPY

Property of Cook County Clerk's Office

952J4681