

UNOFFICIAL COPY

95234685

WHEN RECORDED MAIL TO:
DAVID & TANIA HESS
5836 W. 110TH STREET
CHICAGO RIDGE, IL 60415

THIS INSTRUMENT
WAS PREPARED BY:

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

. DEPT-01 RECORDING \$25.50
. T40014 TRAN 5202 04/07/95 09:39:00
. #0906 # JW *-95-234685
. COOK COUNTY RECORDER

SLY230CY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto DAVID D. HESS AND TANIA L. HESS, HIS WIFE his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 06-27-90 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page N/A, as Document No. 90450531, to the premises therein described as follows, situated in the County of COOK State of ILLINOIS to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 24-17-423-063-0000

Witness Our hand(s) and seal(s), this 27TH day of MARCH 19 95

BY: David W. Silha
David W. Silha
Asst. Vice President

BY: Mary Rihan
Mary Rihan
Asst. Secretary

JACK WIDEKIS, ATT
6466 W. 121ST ST.
PACOS HTS ILL 60463

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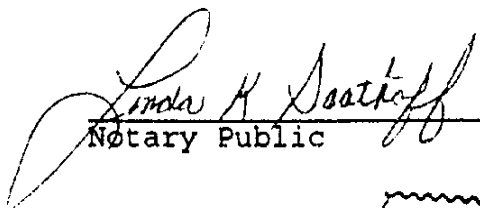
2550

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19 95

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

On this 27TH day of MARCH, 19 95, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.



Notary Public

" OFFICIAL SEAL "
LINDA K. SAATHOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/16/96

Property of Cook County Clerk's Office

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LOT 6 IN SEL-MAC CONSTRUCTION COMPANY'S SUBDIVISION OF THE SOUTH 220 FEET OF THE SOUTH HALF (S1/2) OF THE NORTH HALF (N1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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