## 3714326 RELEASE DEED JAMES J. & CAROL J. MAIL TO: GILL 948 E 169TH STREET SOUTH HOLLAND, IL 60473 NAME & ADDRESS OF PREPARER: DEPT-01 RECORDING \$23.00 T#0014 TRAN 5202 04/07/95 09:40:00 DRAPER & KRAMER, INCORPORATED ‡0910 ‡ JW \*-95-234689 COOK COUNTY RECORDER 33 WEST MONROE STREET CHICAGO, ILLINOIS 60603 RECORDER'S STAMP Know All Men by These Pressorts That DRAPER & KRAMER, INCORPORATED COOK ILLINOIS \_ for and in consideration of and State of \_\_ of the County of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES L. GILL AND CAROL J. GILL, HIS WIFE and State of \_\_\_\_INOIS COOK .... all right, title, interest, claim or of the County of demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE bearing date the 29'THday of JULY A.D. 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86334311 to the premise, therein described, situated in the County of COOK State of Illinois, as follows, to wit LOT 114 IN 2ND ADDITION TO CATALINA, BEING A SUBDIVISION OF PART OF THE SOUTHWEST & OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 23, 1964, AS DOCUMENT NUMBER 2141165, IN COOK COUNTY, ILLINOIS. PROPERTY COMMONLY KNOWN AS: 948 E 169TH STREET, SOUTH ROLLAND, IL 60473 TAX IDENTIFICATION NUMBER: 29-23-309-010 NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. together with all the appartenences and privileges thereunto belonging or appertaining. \_\_and seal \_\_\_ this \_\_22ND day of \_\_MARCH\_ WITNESS. DRAPER & KRAMER, INCORPORATED (SEAL) RICHARD E. VAN HORN. VICE PRESIDENT

Plane ROBERTA MOORE, ASSISTANT SECRETARY

73L 16-04

(SEAL)

## UNOFFICIAL COPY

STATE OF ILLINOIS County of   ss				
I, the undersigned, a Notary Public in ar THAT RICHARD E. VAN HORN,		the State aforesa	aid, DO HER	EBY CERTIFY
personally known to me to be the san	ne person(s) whose			
instrument, appeared before me this di- sealed and delivered the said instrument				
therein set forth, including the release ar	d waiver of the right	of homestead.		
Given under my hand and notaria				
C/X	· ·	Kacon S. To	Johnson)	
My commission expires on	,1997	HARON S. TO	WSON	Notary Public
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	To	OFFICIAL Sharon S. T	(owson 🕻	
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