Source 1 FHLMC 3799

This Document prepared by: Michelle L. Dennis

(612) 244-4292

When recorded, return to:

First Trust National Association **MLA Services** 180 East Fifth Street, SPFTMZO5 St. Paul, MN 55101

Pool Number:

Loan Number:

11582336

Previous Loan Number:

115823364

DEPT-01 RECURDING

T#0014 TRAN 5204 04/07/95 10:29:00

95234795

#1018 # JW \*~95. -234795

COOK COUNTY RECORDER

This Space Reserved for Recording Information

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received. Source One Mortgage Services Corporation, a Delaware corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

CDC Servicing inc., a New York corporation 9 West 57th Sties., 36th Floor, New York, NY 10019

its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

**EXECUTION DATE:** 

02/18/93

**ORIGINAL BORROWER:** 

SONG LEE AND KYUNG LSE, HUSBAND AND WIFE

ORIGINAL BENEFICIARY: PACIFIC MORTGAGE COMMNY

COUNTY:

COOK

STATE: **RECORDING DATE:** 

05/24/93

**DOCUMENT NUMBER:** 

93152755 BOOK: PAGE:

**COMMON ADDRESS:** 

8515 S. KOSTNER, CHICAGO IL 60052

19344160540000

Date: July 15, 1994



Sourc & On a Mortgage Services Corporation, a Delaware corporation

Mark D. Hartzell Assistant Vice President

State of Minnesota ISS County of Ramsey )

On this 15th day of July, 1994, before me, a Notary Public, appeared Mark D. Hartzell, who being by me known and duly aworn did state that he is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mark D. Hartzell, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

MARILYN FI. ZUNIGA NOTARY PUBLIC - MINNESOTA RAMSEY COUNTY My Commission Expires Jan. 31, 2000

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

SOURCE 1 - Transfer FHLMC 2

2350

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

RECORD AND RETURN

PACIFIC MORTGAGE COMPANY 5785 NORTH LINCOLN AVENUE CHICAGO, ILLINOIS 60659

93152755

JSpace Above This Line For Recording Data) =

## **MORTGAGE**

00-370-0243

THIS MORTGACE ('Security Instrument") is given on FEBRUARY 18, 1993

. The mortgagor is

SONG LEE

AND KYONG LEE, KUSBAND AND WIFE

("Borrower"). This Security Instrument is given to PACIFIC MORTGAGE COMPANY

DEFT-01 RECORDING

\$31,50

T#0010 TRAM 9974 02/26/93 16:22:00 \*-93-152755

CODY COUNTY RECORDER

("Lender"). Borrower owes Lender the principal sum of

THE STATE OF ILLINOIS which is organized and existing under the laws of

, and whose

address is 5785 NORTH LINCOLN AVENUE

CHICAGO, ILLINOIS 60659

NINETY THREE THOUSAND

AND 00/100

Dollars (U.S. \$

93,000.00

This debt is evidenced by Borrower's note dated the same dateds this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evid-need by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sum with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrawe,'s covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

LOT 27 (EXCEPT THE SOUTH 8.33 FEET THEREOF) AND THE SOUTH 16.66 FEET OF LOT 28 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CITY TO CHICAGO SUBDIVISION OF LOTS 2 AND 3 OF ASSESSOR'S SUBDIVISION 👀 SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEHIDIAN, (EXCEPT THAT PART OF THE EAST 129 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34 AS LIES IN SAID LOT 3 AND EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

19-34-416-054

which has the address of 8515 SOUTH KOSTNER, CHICAGO 60652 Illinois ("Property Address");

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Zip Cade

D -6F.(IL) (8101)

VMP MORTGAGE FORMS - (313)293-8100 - (820)521-7291

N 11582 3364

MAR 24 1995

Page 1 of 6

95234795

Street, City

**DPS 1089** 

55rm 3014

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