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CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T90014 TRAN 5210 04/07/95 13:21:00  
1052 JW \*-95-234828  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

INVESTORS TITLE GUARANTEE, INC. #2-51438

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
Madison Bank & Trust Co.

a corporation of the State of Illinois \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_  
(NAME AND ADDRESS)

1910 North Burling St., Chicago, Ill. 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment bearing date the 21st day of July 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 9397240, to the premises therein described,

PARCEL 1: THAT PART OF THE EAST 1/2 OF LOT 22 (EXCEPT THAT PART TAKEN FOR BURLING STREET) AND EXCEPTING THEREFROM THE WEST 72.79 FEET OF THE EAST 1/2 OF SAID LOT 22, BEING ALSO BELOW A HORIZONTAL PLANE, ELEVATION 19.98 FEET, AND THE SOUTH 9.50 FEET OF THE NORTH 11.50 FEET OF THE EAST 30.00 FEET OF THE EAST 1/2 OF SAID LOT 22, BEING ALSO BELOW A HORIZONTAL PLANE, ELEVATION: 22.48 FEET; ALSO EXCEPTING THE WEST 72.79 FEET OF THE EAST 1/2 OF SAID LOT 22, ALL BEING CONFINED WITHIN HORIZONTAL PLANES ABOVE ELEVATION 19.98 FEET AND BELOW ELEVATION 29.14 FEET; AND ALSO EXCEPTING THE WEST 16.61 FEET OF THE EAST 1/2 OF SAID LOT 22 ALL BEING ABOVE HORIZONTAL PLANE ELEVATION 29.14 FEET. (ALL ELEVATIONS MENTIONED ABOVE REFER TO CHICAGO CITY DATA); IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23 AND 24 IN BLOCK '2 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT FILED AS NUMBER LR386398. PIN # 14-33-300-116 VOL. 495 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Madison Bank & Trust Co. has caused these presents to be signed by its \_\_\_\_\_ Consumer Loan Officer, \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Consumer Loan Officer Secretary, and its corporate seal to be hereto affixed, this 16th day of August, 1994.

Madison Bank & Trust Co.  
By: \_\_\_\_\_  
Edward Gorecki, President, Consumer Loan officer  
Attest: \_\_\_\_\_  
Gregg Killorene, Secretary, Consumer Loan Officer

This instrument was prepared by \_\_\_\_\_ Madison Bank & Trust Co. 10 S Riverside Plaza Chicago, Ill. 60606  
(NAME AND ADDRESS)

23.50 - JW

95031528

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Scott D. SOLES  
STE # 1916  
800 N. LA SALLE ST  
CHICAGO IL 60661

MAIL TO:



Property of Cook County Clerks Office

"OFFICIAL SEAL"  
JEFF A. SERTICH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/8/97

Notarial seal this 16th day of August, 19 94

GIVEN under my hand and Notarial seal this 16th day of August, 19 94  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such Vice President and Consumer Loan Officer, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Consumer Loan Officer of said corporation, and personally known to me to be the  
personally known to me to be the Consumer Loan Officer of the Madison bank & Trust Co.,  
Gregg Killoren, and Edward Gorecki, personally

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Gorecki  
Jeff A. Sertich, a notary public

STATE OF Illinois  
COUNTY OF Cook  
SS.