

UNOFFICIAL COPY

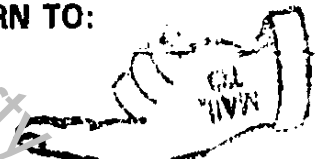
418310-18-116730

95234931

This document was prepared by:
LAWANDA L. PINKNEY
577 LAMONT ROAD
ELMHURST, IL 60126

DEPT-01 RECORDING \$23.50
T#7777 TRAN 9031 04/07/95 14:48:00
#0191 SA *-95-234931
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:
HOUSEHOLD BANK, F.S.B.
577 LAMONT ROAD
ELMHURST, IL 60126



FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto RICHARD JOSEPH BOWBIN AND DEBORAH L. BOWBIN, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 28TH day of APRIL, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90198900, described as follows, to-wit:

TAX I.D. # 07-24-303-017-1161

UNIT 2158 LA 1 IN LEXINGTON GREEN CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925433, IN THE SOUTHWEST 1/4 OF SECTION 24 AND THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G2158 LA 1 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344, AFORESAID, AS SET FORTH IN AMENDMENTS THERETO, RECORDED AS DOCUMENT NUMBER 22937531, DOCUMENT 22939426 AND DOCUMENT 22969592.

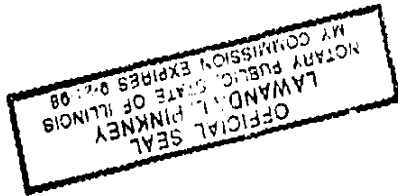
situated in the city of SCHAUMBURG, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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LAWANDA L. PINKNEY - Notary Public
HB-11

[Handwritten signature]

GIVEN under my hand and Notarial Seal this March 28, 1995.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this March 28, 1995.

STATE OF ILLINOIS
COUNTY OF COOK

ANTHONY R. RICHARDO
Assistant Vice Secretary

ATTEST:

SANDRA E. PENA
Assistant Vice President

Household Bank fsb,
A Federal Savings Bank

95234931

[Handwritten signature]