

# UNOFFICIAL COPY

WHEN RECORDED REMIT TO:  
Crossland Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

95234067

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
Crossland Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

DEPT-01 RECORDING 623.50  
167777 TRAN 8478 04/07/95 11137100  
00125 USA 4-95-234067  
COOK COUNTY RECORDER

STATE OF ILLINOIS ) CMC Loan No. 354156-0  
COUNTY OF COOK ) Investor No. BQ3

### RELEASE OF MORTGAGE

Property Address: 632 LAKESIDE CIRCLE DRIVE, WHEELING, ILLINOIS 60090

THIS CERTIFIES THAT a certain Mortgage executed by ALEXANDER RAPPOPORT AND ELENA RAPPOPORT, HUSBAND AND WIFE, as Borrower(s), to MIDWEST MORTGAGE COMPANY, as Lender, dated DECEMBER 14, 1993, securing the payment of the Note described therein, for the sum of ONE HUNDRED TEN THOUSAND AND NO/100 DOLLARS (\$110,000.00), duly recorded in the Office of the Recorder of COOK County, Illinois, in Book N/A, Page N/A, as Document No. 03053124, on DECEMBER 22, 1993, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 03094040680000

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on February 1, 1995.

CROSSLAND MORTGAGE CORP.

By: William N. Hales II  
WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:

Vickie L. Roper  
VICKIE L. ROOPER, ASSISTANT SECRETARY



95234067

LJD/FEB1.PAY/0011P

B3/9

UNOFFICIAL COPY

Property of Cook County Clerk's Office

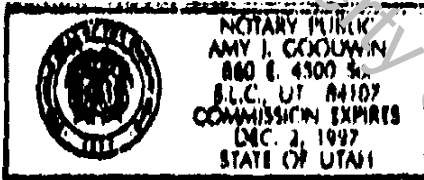
# UNOFFICIAL COPY

CMC Loan No. 364199-9

STATE OF UTAH )

COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that WILLIAM N. HALBS II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of **CROSSLAND MORTGAGE CORP.**, personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*[Signature]*  
NOTARY PUBLIC

LJD/FEB1.PAY/0011P

952.41017

SCHEDULE A (CONTINUED)

POLICY NO: 432-092647

Related commitment No: P-46912

### LEGAL DESCRIPTION

Parcel 1: Unit Number 2, Building PB, Lot 5, in Lakeside Villas, Unit Number 2, being a resubdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress, appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration dated December 9, 1971 and recorded December 17, 1971 as Document 21751908 as amended by Document dated March 23, 1972 and recorded March 30, 1972 as Document 21851782 and further amended by Document dated April 25, 1972 and recorded May 1, 1972 as Document 21884592 and further amended by Document dated May 8, 1972 and recorded May 15, 1972 as Document 21902197, in Cook County, Illinois.

UNOFFICIAL COPY

Property of Cook County Clerk's Office