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ABNB

LOAN # 003957560

POOL /COMMT.#

PREPARED BY: CHERYL MUIR

ASSIGNMENT OF MORTGAGE

95234145

95234145

KNOW ALL MEN BY THESE PRESENTS:

THAT ON THIS 14TH DAY OF JULY, 1994, BANK UNITED OF TEXAS FSB HAVING ITS PRINCIPAL OFFICE AND PLACE OF BUSINESS AT 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027, PARTY OF THE FIRST PART, FOR GOOD AND VALUABLE CONSIDERATION HERETOFORE PAID OR TO BE PAID BY

GE Capital Mortgage Services, Inc. Three Executive Campus, Cherry Hill, NJ 08002

PARTY OF THE SECOND PART AT OR BEFORE THE ENSEALING AND DELIVERY OF THESE PRESENTS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER, AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 14TH DAY OF JULY, ONE THOUSAND NINE HUNDRED NINETY FOUR, MADE BY ROLAND Z. ABELLERA, AN UNMARRIED MAN.

DEPT-01 RECORDING \$23.00
130008 TRAN 0634 04/07/95 09:05:00
\$2492 & \$5K * 95-234145
COOK COUNTY RECORDER

TO: BANK UNITED OF TEXAS FSB ON LANDS IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, TO SECURE THE PAYMENT OF THE SUM OF SIXTY ONE THOUSAND FIVE HUNDRED AND 00/100 WHICH MORTGAGE IS RECORDED IN THE RECORDER'S OFFICE OF THE COUNTY OF COOK IN BOOK OF MORTGAGES, PAGES

KNOWN AS: 1255 N. SANDS BURG TERRACE #401, CHICAGO, ILLINOIS 60610
REC 7-26-94 DOC. 94657969 PIN-17-04-222-062-1003

TOGETHER WITH THE BOND OF OBLIGATION THEREIN DESCRIBED, AND THE MONEY DUE AND TO GROW DUE THEREON, WITH INTEREST. TO HAVE AND TO HOLD, THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS OR ASSIGNS FOREVER, PROVIDED HOWEVER, THAT THE CONVEYANCE HEREIN SHALL BE EFFECTIVE ONLY UPON THE PAYMENT IN FULL BY THE ASSIGNEE OF THE FULL CONSIDERATION FOR THIS TRANSFER, AND UNTIL SUCH PAYMENT IN FULL THE ASSIGNOR SHALL RETAIN FULL OWNERSHIP RIGHTS IN THE NOTE OR BOND AND MORTGAGE, AND

UNIT 401-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELIOT HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25267212, AS AMENDED AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT NO. LR3134592, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

SUBJECT ONLY TO THE PROVISION IN THE SAID INDENTURE OF MORTGAGE MENTIONED; AND THE PARTY OF THE FIRST PART DOES HEREBY MAKE, CONSTITUTE, AND APPOINT THE SAID PARTY OF THE SECOND PART ITS TRUE AND LAWFUL ATTORNEY, IRREVOCABLE, IN ITS NAME, OR OTHERWISE, BUT AT THE PROPER COSTS AND CHARGES OF THE PARTY OF THE SECOND PART, TO HAVE, USE AND TAKE ALL LAWFUL WAYS AND MEANS FOR THE RECOVERY OF ALL THE SAID MONEY AND INTEREST; AND IN CASE OF PAYMENT, TO DISCHARGE THE SAME AS FULLY AS IT MIGHT OR COULD DO IF THESE PRESENTS WERE NOT MADE; THE PARTY OF THE FIRST PART DOES HEREBY COVENANT, PROMISE AND AGREE, TO AND WITH THE SAID PARTY OF THE SECOND PART, THAT THERE IS NOW DUE AND OWING UPON THE SAID BOND AND MORTGAGE THE SUM OF

SIXTY ONE THOUSAND FIVE HUNDRED AND 00/100 DOLLARS (\$61,500.00) PRINCIPAL AND INTEREST THEREON TO BE COMPUTED AT THE RATE OF NINE AND 00000/100000 PER CENT PER ANNUM FROM THE 1ST DAY OF AUGUST 1994

IN WITNESS WHEREOF, THE SAID PARTY OF THE FIRST PART HATH CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED AND ATTESTED BY ITS ASSISTANT SECRETARY AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, THIS 14TH DAY OF JULY, 1994.

ATTEST:

BANK UNITED OF TEXAS FSB

Norma McClellan

NORMA MCCLELLAN ASST SECRETARY

D. Sue Rogers

D. SUE ROGERS ASST. VICE PRESIDENT

95234145

23/7

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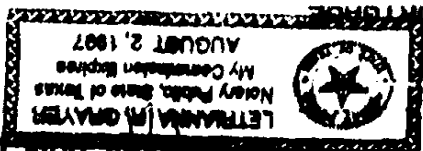
ASSN

RETURN TO:
BANK UNITED OF TEXAS FSB
P.O. BOX 2327
HOUSTON, TEXAS 77252-9831
ATTN: INVESTOR CERTIFICATION

RECEIVED IN THE _____
THE COUNTY OF _____
AT _____ DAY OF _____
A.D. _____
NOON _____
AND RECORDED IN BOOK _____
OF _____
ASSIGNMENTS OF MORTGAGES FOR SAID COUNTY, ON PAGE _____

DATED _____ JULY 14TH, 1994 _____

BANK UNITED OF TEXAS FSB
TO _____



NORMA MCCLELLAN
ASSISTANT SECRETARY

ACKNOWLEDGED AND SUBSCRIBED BEFORE
ME, AT HOUSTON, TEXAS
THE DATE AFORESAID.

BE IT REMEMBERED, THAT ON THIS 14TH DAY OF JULY, IN THE YEAR OF OUR
LORD ONE THOUSAND NINE HUNDRED NINETY FOUR, BEFORE ME, THE
SUBSCRIBER, A NOTARY PUBLIC OF TEXAS, PERSONALLY APPEARED NORMA
MCCLELLAN, WHO, BEING BY ME DULY SWORN ON HER OATH, BOTH DEPOSE AND
MAKE PROOF TO MY SATISFACTION, THAT SHE IS THE ASSISTANT SECRETARY OF
BANK UNITED OF TEXAS FSB, THE ASSIGNOR NAMED IN THE WITHIN
ASSIGNMENT; THAT
D. SUE ROGERS IS THE ASSISTANT VICE
PRESIDENT OF SAID FSB; THAT THE EXECUTION AS WELL AS THE MAKING OF
THIS ASSIGNMENT HAS BEEN DULY AUTHORIZED BY A PROPER RESOLUTION OF
THE BOARD OF DIRECTORS OF SAID FSB; THAT DEPONENT WELL KNOWS THE
CORPORATE SEAL OF SAID FSB AND THE SEAL AFFIXED TO SAID ASSIGNMENT IS
SUCH CORPORATE SEAL AND WAS THEREBY AFFIXED, AND SAID ASSIGNMENT
SIGNED AND DELIVERED BY SAID ASSISTANT VICE PRESIDENT AS AND FOR HER
VOLUNTARY ACT AND DEED AND AS AND FOR THE VOLUNTARY ACT AND DEED OF
SAID FSB IN PRESENCE OF DEPONENT, WHO THEREUPON SUBSCRIBED HER NAME
THEREBY AS WITNESS.

STATE OF TEXAS
COUNTY OF HARRIS

95234145

Property of Cook County Clerks Office