

UNOFFICIAL COPY

PREPARED BY:

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORPORATION
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
1:00:11 TRAN 6427 04/07/95 14:59:00
12978 : RV # - 95 - 235474
COOK COUNTY RECORDER



LOAN NO. 11-1323

95235474

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 2, 1995

JORGE MAGANA AND BERTHA MAGANA, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is

COOK
95235473

County Records.

LOT 31 AND THE NORTH 1/2 OF LOT 30 IN BLOCK 8 IN JOHN F. THOMPSON'S
ARMITAGE AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF
RECORDED SEPTEMBER 17, 1888 AS DOCUMENT 1005184, IN COOK COUNTY,
ILLINOIS.

P.I.N. 13-34-123-002
13-34-123-003

COMMONLY KNOWN AS:
2055 NORTH CICERO AVENUE, CHICAGO, IL 60639

95235474

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office



EXHIBIT

10/12/2011

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By: WILLIAM W. GIAMBRONE

Witness: _____

Its: PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

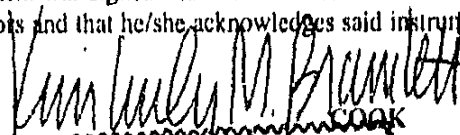
On FEBRUARY 2, 1995 before me, the undersigned, a Notary Public in and for said
County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which

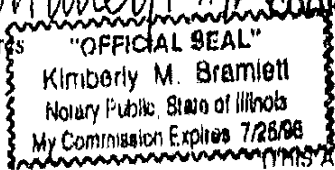
executed the within instrument, that that the seal affixed to said instrument is the corporate seal of said corporation,
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's
Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public



County, IL

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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