EC148469 UNOFFICIAL COPY

Doc. RLS

WHEN RECORDED MAIL TO:

EQUITY TITLE

ATTN: CLOSING DEPT 415 N. LASALLE ST. #402

CHICAGO, IL 60610

95235511

KNOW ALL MEN BY THESE PRESENTS, that "First Nationwide Mortgage Corporation, as successor by

annigument from First Nationwide Bank, a Federal Savings Bank,

a corporation of the United States, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto,

SOUTHWEST FIR NCIAL BANK, AS TRUSTEE UNDER AGREEMENT #1-0138 DATED OCTOBER 11, 1989

Property Address

CHICAGO, IL 60629

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of NOVEMBER 9, 1992 and recorded in the Recorders Office of COOK County, the State of Illinois, in book X of records, on page X, as documber 92921291 to the premines therein described, situated in the County of OK. State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 15 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO IN THE E1/2 OF THE NE1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL. in the State of Illinois, in book X number 92921291 to the premises to COOK

PIN 1522224010 Equity fille

415 M. LaSalle/Suite 402 Chicago, IL 60610

DEFT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

together with all the appurtunances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Mortgage Corporation has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this DECEMBER 6, 1924.

Asst. Secretary

BRIAN J. MACOPINELL, Vice President

R. H. SCOTT

Comm. #981147

HOTARY PUBLIC - CALIFORNIA

SHASTA COUNTY

My Commission Expires

January 3, 1997

STATE OF California COUNTY OF

On DECEMBER 6, 1994 , before me the undersigned, a Notary Public, personally appeared, BRIAN J. MACDONNELL , Vice President and, VINCENT GARCIA Acs Assistant Secretary personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the exity on behalf of which the persons acted executed the instrument.

Witness my hand and official seal.

Notary

This instrument prepared by: First Nationwide Mortgage Corporation 860 Stillwater Rd. A-I W. Sacramento, CA 95605

Loan # 2906535 Escrow # EC148464 /MCCANN

95233534

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

