95235572

DEPT-01 RECORDING \$23.50 TOMMOS TRAN 0701 04/07/95 15:14:00 \$2694 \$ BK \$-95-235572

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THIS MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRETENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby confedeed, do hereby remise, convey, release and quit-claim unto WILLIAM S JANNEY, SR., DI-VORCED AND NOT SINCE REMARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatnoover he/she/they may have acquired in, through or by a certain MOPTCAGE/DEED OF TRUST bearing the date December 20, 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 03-062941 in Book of Records, Page, to the premises therein described, as follows, to-wit:

BEE ATTACHED

Situate in PALATINE, County of COOK, in the State of ATLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this March 9, 1995.

FORD CONSUMER FINANCE COMPANY, INC.

95235572

S. Hastings, ASSISTANT VICE PRESIDENT

Karen Howard, ASSISTANT SECRETARY

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S.HASTINGS, ASSISTANT VICE PRESIDENT AND KAREN HOWARD, ASSISTANT SECRETARY, personally known to me to be the name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Olven under my hand and Notarial Saal, this March 9, 1995.



Kim M. Rogers

NOTARK PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO:

FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650404

DALLAS, TEXTS 75265-0404

PAID BOX#2131

ATTENTION: RECONVEYINCE DEPARTMENT

LEGAL DESCRIPT(O') ADDENDUM

LOT 14 IN JOSEPH H ANDERSON'S PLUM GROVE MAKOR, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A/K/A 315 SOUTH BOTHWELL STREET 02-223-040

Property or Cook County Clerk's Office