Propared By:	
LIBA CLANY	
1701 E. WOODFIELD RD., #900 SCHAUMBURG, IL 60173	
und When Recorded Mail To	95235949
J.I. KISLAK MORTGAGE	\$23.50
1701 E. WOODFIELD RD. 9900 SCHAUMBURG, IL 60173	、 159797 TRAN 7472 04710795 14109:00 。 19670 1 746 乗ー分布一ク選挙 タ4 タ 。 008C 008(Y RECORDER
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to J.I. KISLAK MORTGAGE CORPORATION 7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 1995 executed by DANIEL C. LAWLESS AND SONYA M. LAWLESS, HUSBAND AND WIFE	
to GIVING YOU MORTGAGE ***********************************	COOK County Records.
State of ILLINOIS described hereingnor as follows: (See Reverse for Legal Description) Commonly known as 1506 SOUTH GUNDERSON AVENUE. BERWYN, ILLINOIS 60402	
Commonly known as 1506 SOUTH GUNDERSON AVENUE BERWYN, ILLINOIS 60402	
TOGETHER with the note or notes therein described or referred to, the money and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS Date of COUNTY OF COOK	Execution: March 23, 1995
GIVI	NG YOU MORTGAGE
On March 23, 1995 before (Date of Execution)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
me, the undersigned, a Notary Public in and for said County and State, personally appeared Roque S. Reyes, Jr.	By: Roque S. Reyes, Jr. 95235949 Its: President
known to me to be the President of Giving Yen park Mortgage, a sole proprietorship, and	
HKNHK XXXX PROTEIN Which executed the within	By: Its:
instrument, shatythe weel saffixed to can't instrument is the	A(a)
corporates sout soft saids reoperations that said instrument	
was signed and sealed on behalf of said corporation co.	Witness:
HANDARD STREET, SON THE SERVICE AND ASSESSED AND STREET, STREE	possoccosoccosoccos
Directors and that he/she acknowledges said instrument to	S "OFFICIAL SEAL"
be the free act and deed of said corporations company.	PAMELA FINN Notary Field, State of Illinois
Notary Public Final of County,	My Commission Expires 4/2/39
My Commission Expires	CATHIE AREA TON OFFICE ACTION ARIAL SEAL)
the state of the s	

Nov. 1202/94 DPS 5331

840 S40

Property of Cook Collins Clark's Office

7. 2H
7

16-19-229-019

IN (EXCEPT THE SOUTH 300 ACRES THEREOF) TOWNSHIP 39 NORTH, RANGE 15,

RIDER - LEGAL DESCRIPTION

ENST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.