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WHEN RECORDED PLEASE RETURN TO: MIDAMERICA FEDERAL SAVINGS BANK 1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

'THIS INSTRUMENT PREPARED BY: KENNETH KORANDA 1001 S. WASHINGTON ST. NAPERVILLE, IL 60586

95236460

- DEPT-DI RECORDING - 110000 TRAM 1296 04/10/95 15:19:00 - 11627 : C.J. 4-95-236460 - COOK COUNTY RECORDER

ATTURNETS THE GUARANTY FUND, INC

E009350

30 CASSIGNMENT OF MORTGAGE

Illinois and TARKONANYXXXXXXIII ("Assignor").

CORLEY FINANCIAL CORP.

NOW, THEREFORE, for value riceived, the receipt and sufficiency whereaf is hereby acknowledged, Assignor does hereby sell, assign, transfer, and scrover unto Assignee, the Mortgage dated [MARCH 31, 1995] recorded in the office of the Recorder of Deads in COCK County, Illinois, as document No. 31, 2011, for the property legely, described as follows:

Legal Description

Unit 1823 in Willow Dayton Place Townrouse Condominium as delineated on the survey of the following described parcel of real estate:

Lots 41 to 47 both inclusive and the West (0 feet of lot 48 (except the South 7.52 feet thereof) in sub-block 1 of the subdivision of block 5 in Sheffield's addition to Chicago, in Section 32. Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Which survey is attached as Exhibit D to the Declaration of Condominium ownership and of easements, restrictions and covenants for the Willow Dayton Place Town House Condominium recorded in the Orfice of the Recorder of Deeds of Cook County, Illinois as Document 85/62137 together with the undivided percentage interest in the common elements appertaining to said unit.

PIN 14-32-414-071-1006

Which has the address of: 1823 N. DAY TON 3T

CHICAGO IL 60014 (street) (street) (cary)

(street) (herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

2300

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caused this Assignment to be executed this

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has

, 19 STATE OF ILLINOIS SŞ County of I hereby certify that on this day of ,19 before me, the subscriber, a flotary Public of the State of Illinois, personally appeared James F. Brady XVIEY President and Gale L. Lukat Secretary, of and tick newledged that they signed and delivered said Assignment of Mortgage as their Corley Financial own free and voluntary act of said Comparation , for the uses and purposes therein set forth. ANTE OF ILL MOON