

WHEN RECORDED MAIL TO:

UNOFFICIAL COPY

APX MORTGAGE SERVICES, INC.
415 CREEKSIDE DRIVE
PALATINE, IL 60067

95236959

15644

PREPARED BY C. KOZELL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated 29TH
day of SEPTEMBER 19 93, from: RANDY M. KLEMM AND CAROL KLEMM, HIS WIFE

in the principal sum of EIGHTY-FIVE THOUSAND SEVEN HUNDRED AND 00/100

Borrower(s)

Dollars (\$ 85,700.00)

and recorded/filed on the

day of

19

as Document Number

in Book No.

Page

in the Official Records of the Office of the Recorder of Titles in

COOK

County,

State of ILLINOIS on real estate legally described as:

LOT 3 IN LINCOLN CIRCLE SUBDIVISION, BEING A SUBDIVISION OF THE
NORTH 3/4 OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 10, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, (EXCEPT THE EAST 300.0 FEET) IN COOK COUNTY,
ILLINOIS.

95236959

DEPT-01 RECORDING \$23.50
T#0004 TRAN 5340 04/10/95 10:17:00
#5611 + LF *-95-236959
COOK COUNTY RECORDER

Tax I.D. No. 08-10-307-003	Commonly known as (street address, city, state, zip) 404 CRAIG COURT, MOUNT PROSPECT, IL, 60056
-------------------------------	--

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 09/29/93	Authorized signature <i>David J. Gorski</i>	Title VICE PRESIDENT
	Authorized signature <i>Milan J. Lowe</i>	Title VICE PRESIDENT

State of Illinois)
County of Cook)

(Corporate Seal)

On 09/29/93 before me the undersigned, a Notary Public in
and for said county and state personally appeared

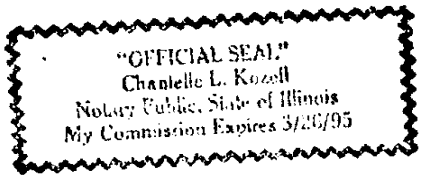
DAVID J. GORSKI and MILAN J. LOWE
personally known to me or proved to me on the basis of satisfactory
evidence to be the persons who executed the foregoing instrument
as VICE PRESIDENT, and

VICE PRESIDENT, on behalf of APX Mortgage
Services, Inc. and acknowledged to me that such corporation executed
the within instrument pursuant to its by-laws or a resolution of its
Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature <i>Chanelle L. Kozell</i>
My commission expires: MARCH 26, 1995



95236959

23/9/93

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95236959

11/11/2011