



UNOFFICIAL COPY

95236224

RECORDED TO
COUNTY OF COOK
RECORDING DEPARTMENT, 1100
N. W. 100th St.
BIRMINGHAM, AL 35209

DATE RECORDED: 04/10/95
RECORDED BY: [unclear]
BOOK AND PAGE: [unclear]
INDEXED BY: [unclear]
FILE NO.: [unclear]

DEPT-01 RECORDING \$27.50
T#0000 TRAN 1288 04/10/95 10:23:00
#1493 CJ #95-236224
COOK COUNTY RECORDER

FILED IN THE OFFICE OF RECORDS 1110

STATE OF ALABAMA
COUNTY OF [unclear]

FOR WHATEVER PURPOSE, THE UNDERSIGNED, CLERK OF THE COUNTY OF COOK, ILLINOIS, DO HEREBY ACKNOWLEDGE AND CERTIFY TO THE PUBLIC IN FULL OF THE INSTRUMENT DESCRIBED BY THIS CERTIFICATE, DESCRIBED BY INSTRUMENT DEED BEARING DATE OF OCTOBER 27, 1994, EXECUTED BY LEANOR T. BOND III & BRYAN GLEN BOND,

TO WIT: BOND & CO., INC., AND RECORDED TO BOOK 1288, PAGE 1207, 1208, 1209, 1210, IN THE OFFICE OF THE COUNTY CLERK OF COOK COUNTY, ILLINOIS, AND SUBSEQUENTLY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS, ON OCTOBER 27, 1995.

THE CLERK OF THE COUNTY RECORDER 05 35 100 050

LEGAL DESCRIPTION FOR [unclear] TRACTS, [unclear] TOWNSHIP OF NORTH SECTION [unclear] COOK COUNTY, ILLINOIS. [unclear]

THE SAID INSTRUMENT IS DEPOSITED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, FOR RECORDING AND PRESERVATION.

IN WITNESS WHEREOF, THE CLERK OF THE COUNTY OF COOK, ILLINOIS, HAS SIGNED THIS INSTRUMENT AND SUBMITTED TO THE PUBLIC OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS.

LEANOR T. BOND III, CLERK OF THE COUNTY OF COOK, ILLINOIS

95236224

Lean Dowling
[Signature]

[Signature]
[Signature]

STATE OF ALABAMA
COUNTY OF [unclear]

IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS, AND STATE DEPT. OF THE COUNTY OF COOK, ILLINOIS, WHERE I AM CLERK OF THE COUNTY OF COOK, ILLINOIS, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS SUBJECT TO THE LAW, COLLECTED BEFORE BY THIS ACT, THAT, IN THE INTEREST OF THE CREDITORS OF SAID INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, I HEREBY CERTIFY THE SAID INSTRUMENT FOR AND IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS.

DATED UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 03, 1995.

[Signature]
[Signature]
COMMISSIONER FEBRUARY 26, 1998

THIS INSTRUMENT PREPARED BY:
COUNTY OF COOK
RECORDING DEPARTMENT, 1100
N. W. 100th St.
BIRMINGHAM, AL 35209
205-336-1000
FROSTBLO

2750
D.P

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11/17/00

A *11* *M. Hank* *Company, INC.*
ALSO: SOUTH MORTGAGE COMPANY, INC.
DANIEL BUILDING
POST OFFICE BOX 547
E. MICHIGAN, AL. 36001-0547

Property of Cook County Clerk's Office

95236224