

UNOFFICIAL COPY

PREPARED BY:

CAROLYN LAMBERT
18 PONDVIEW PLACE
TYNGSBORO, MA 01879

and When Recorded Return to:

MERRINACK MORTGAGE COMPANY
18 PONDVIEW PLACE
TYNGSBORO, MA 01879

95237414

DEPT-01 RECORDING \$23.50
T#0008 TRAM 0728 04/10/95 09:57:00
#2903 SK #-95-237414
COOK COUNTY RECORDER

-----Space above this line for Recorder's use -----

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.: 175030638

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION
45 DODGE STREET 4TH FLOOR, OMAHA, NEBRASKA 68132

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated **September 24, 1993**

executed by **Boyd E. Heald and Sue Ann Revesz**

to **CARLTON MORTGAGE SERVICES, INC**

a corporation organized under the laws of **STATE OF ILLINOIS**
and whose principal place of business is **604 FIRST BANK DRIVE,
PALATINE, ILLINOIS 60067**

and recorded in Book/Volume No. _____ pag(e) _____
as Document No. **93938149** **COOK** County Records, State of **ILLINOIS**
which was previously assigned to **MERRIMACK MORTGAGE COMPANY** in Document No. **93938150**
described hereinafter as follows: **(SEE ATTACHED FOR LEGAL DESCRIPTION)**
02-15-103-002

Commonly known as **778 North Stephen Drive, Palatine, IL 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MASSACHUSETTS

MERRIMACK MORTGAGE COMPANY

COUNTY OF MIDDLESEX (NORTH)

Julia Curran
BY: **JULIA CURRAN**
ITS: **VICE PRESIDENT**

On DECEMBER 1, 1994 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared **Julia Curran**

By:
Its:

known to me to be the **Vice President**

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Carolyn L Lambert
WITNESS: **CAROLYN L. LAMBERT**

Notary Public *Carol E. Freitas*
CAROL E. FREITAS County,

WITNESS:

My Commission Expires: **10-24-97** **MIDDLESEX NORTH** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95237414

23.50

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11/11/11

Property of Cook County Clerk's Office

11/11/11

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PREPARED BY:

SUSAN M. POLINSKI
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

AND WHEN RECORDED MAIL TO

CARLTON MORTGAGE SERVICES, INC.

664 FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 101269

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HERRIMACK MORTGAGE COMPANY ITS SUCCESSORS AND OR ITS ASSIGNS
18 CONVIEW PLACE, TYNGSBORO, MASSACHUSETTS 01879
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1993
executed by
BOYD E. HEND AND SUE ANN REVESZ, MARRIED, JOINT TENANCY

to CARLTON MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 2 IN JOAN'S GARDENS BEING A SUBDIVISION OF PART OF THE WEST HALF
(1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

02-15-103-002

Commonly known as:
778 NORTH STEPHEN DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On SEPTEMBER 24, 1993 before me, the
(Date of Execution)

BY: ROBERT BOEHLKE
ITS: VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT BOEHLKE
known to me to be the VICE PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires 8-23-96

County
LAKE

OFFICIAL SEAL
MARGARET A SCIHLER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPI. AUG. 23, 1996

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95237414

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