

UNOFFICIAL COPY

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95237558

RELEASE DEED

MAIL TO: JON WEINER

524 BALSAM LANE

PALATINE, IL 60067

NAME & ADDRESS OF PREPARER:

DRAPER & KRAMER, INC.

33 W MONROE STREET

CHICAGO, IL 60603

DEPT-01 RECORDING \$25.00
T#0012 TRAN 3499 04/10/95 10:05:00
#6917 JM *-95-237558
COOK COUNTY RECORDER

R DEPT-01 RECORDING \$25.00
T#0012 TRAN 3499 04/10/95 10:05:00
#6917 JM *-95-237558
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That DRAPER & KRAMER, INCORPORATED, ATTORNEY IN FACT
FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of ILLINOIS for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto KERI L. URLAUB, DIVORCED & NOT SINCE REMARRIED AND
JON L. WEINER, MARRIED TO MARY ANN WEINER

of the County of COOK and State of ILLINOIS all right, title, interest, claim or
demand whatsoever HE/SHE may have acquired in, through or by a certain MORTGAGE, bearing date the
16TH day of APRIL A.D. 19 93, and recorded in the Recorder's Office of COOK County, in
the State of Illinois, as Document No. 93297661 to the premises therein described, situated in the County of
COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED
PROPERTY COMMONLY KNOWN AS: 661 HAPSFIELD LANE #201, BUFFALO GROVE, IL 60089

94063561 Dollars

75 35 258 3

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 22ND day of MARCH, 1995

**FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE OR
DEED OF TRUST
WAS FILED.**

DRAPER & KRAMER, INCORPORATED (SEAL)

Richard E. Van Horn
RICHARD E. VAN HORN, VICE PRESIDENT

Roberta Moore (SEAL)
ROBERTA MOORE, ASSISTANT SECRETARY

BOX 333-CTI

25-00
TJL1094

95237558

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STATE OF ILLINOIS }
County of } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD E. VAN HORN, VICE PRESIDENT personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HIS signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 30th day of MARCH, 19 95.

Sharon S. Towson
SHARON S. TOWSON Notary Public

My commission expires on 1-20, 19 97

IMPRESS SEAL HERE

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1-20-97

OFFICIAL SEAL
Sharon S. Towson
Notary Public, State of Illinois
My Commission Expires 1-20-97

95237558

TO

FROM

RELEASE DEED

UNOFFICIAL COPY

PARCEL 1:
UNIT NUMBER 661-201 IN CHATHAM EAST CONDOMINIUM AS DFLINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 7 IN CHATHAM SUBDIVISION UNIT NO. 2, BEING A SUBDIVISION OF
PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM
TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-23, A LIMITED COMMON ELEMENTS AS DELINEATED
ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO.
91547050, AS AMENDED FROM TIME TO TIME.

PARCEL 3:
EASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS
CREATED BY MASTER DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA
ASSOCIATION RECORDED OCTOBER 18, 1991 AS DOCUMENT 91547049 AND BY DEED
RECORDED 4/22/93 -AS DOCUMENT NO. 93297660.

MIN 05-05-400-012

95237558

93297661

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE
RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE
AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS,
COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH
THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
HEREIN.

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Property of Cook County Clerk's Office

11/15/2011