

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95237570

RELEASE OF MORTGAGE

LOAN NO. 92-10751097

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK FSB

94065761 / 7534710-L

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JORGE P. PEREZ MARRIED TO MARIA L. PEREZ AND JOSE PEREZ MARRIED TO MARIA E. PEREZ.

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 4TH day of JUNE, 19 94, as Document No. 94507047 to the premises therein described to-wit:

LOTS 63 TO 65 IN BLOCK 5 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORHT, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3499 04/10/95 10:09:00
#8929 JM *-95-237570
COOK COUNTY RECORDER

Property Address: 3543 WEST 64TH PLACE CHICAGO, ILLINOIS 60629
Permanent Index Number 19-23-212-006 AND 005 AND 004

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9TH day of JANUARY, 19 95.

LASALLE TALMAN BANK FSB

Attest: *[Signature]* Consumer Loan Officer By: *[Signature]* Assistant Vice President

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Northwest National Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MARY L. PATTERSON
THIS INSTRUMENT WAS PREPARED BY
LASALLE TALMAN BANK FSB
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

"OFFICIAL SEAL"
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/3/95

[Signature]
Notary Public

95237570

2300

UNOFFICIAL COPY

11/15/2011 10:15:21 AM

Property of Cook County Clerk's Office

MAIL TO: JORGE P. FERRER
3543 N. 64th ST
CHGO, IL. 60627

95237570

BOX 333-CTI