

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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95237581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$61.00
130012 TRAN 3501 04/10/95 10:19:00
6942 JM \*-95-237581
COOK COUNTY RECORDER

75460884
75460884

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSGN. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION

(NAME AND ADDRESS)

747 W. DEVON PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONST. MTG. & ASSGN. OF RENTS, bearing date the 25th day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. \*\*\* SEE BELOW\*\*, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*\*DOCUMENT NO. 94371350, 94371351, 94456509, 94456511, 94501408, 94601409, 94812153, 94812154, 94993163, 94993164

SEE LEGAL ATTACHED

08008020
61080056
95008019

RECORDED

95237581

together with all the appurtenances and privileges thereto belonging or appertaining. Permanent Real Estate Index Number(s): 13-02-300-8007, 13-02-300-8002-80002 Address(es) of premises: 3940 W. Bryn Mawr, Chicago, IL. 60659 Witness and and seal this 31st day of March, 1995

SANDRA AURIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

LEA BALDASSANO VICE PRESIDENT (SEAL)
MARIANNE WAGENER ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by (NAME) (ADDRESS)

BOX 333-CTI

6100

UNOFFICIAL COPY

RELEASE DEED

By Corporation

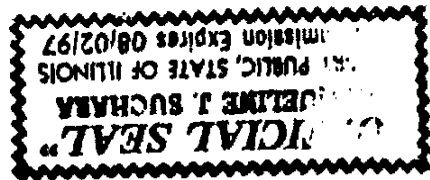
TO

ADDRESS OF PROPERTY:

MAIL TO:

BLANFORD, INC.

Property of Cook County Clerk's Office



31st day of March, 19 95
Commission Expires 8/2/97

GIVEN Under my hand and seal this 31st day of March, 19 95
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such VICE President and AVP they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the AVP Secretary of said corporation, and personally known to me to be the
COMPANY, a corporation, and MARIANNE WAGENER, personally
personally known to me to be the VICE President of the PARKWAY BANK & TRUST
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that LEA BALDASSANO
a notary public THE UNDERSIGNED

STATE OF Illinois
County of Cook
SS

95237581

# UNOFFICIAL COPY

## EXHIBIT "A"

### PARCEL 1:

UNIT 503,509 IN CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES : THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 503,509 AND STORAGE SPACE 503,509, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95039646

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

mail to Pontarelli Bldgs.  
— Pat Pontarelli  
4353 W. Lawrence  
Chicago Illinois  
60630

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