

UNOFFICIAL COPY

1 2 3 7 6

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

95237669

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$81.00
T80612 TRAN 3502 04/10/95 11:17:00
\$7030 JM *-95-237669
COOK COUNTY RECORDER

l.d. 7546224 J @ALL

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF NILES, a National Banking Association of the United States of America for in and consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto COMERICA BANK-ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 17, 1993, AS TRUST NO. 11801 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain MORTGAGE, ASSIGNMENT OF RENTS AND EXTENSION AGREEMENT, bearing the date the 10TH day of DECEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 94093764, 94093765 & 04039121, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE REVERSE SIDE OF DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13 02 220 052 0000
Address(es) of premises: 6343 N. McCORMICK, CHICAGO, ILLINOIS
Witness hand and seal , this 2ND day of MARCH, 1995.

FIRST NATIONAL BANK OF NILES
[Signature]
K.V. Troken, Vice President
[Signature]
Margaret L. Urban, Assist. Vice President

The instrument was prepared by Howard McKee, 7100 W. Oakton Street, Niles, Illinois 60714

BOX 333-CTI

3100

95237669

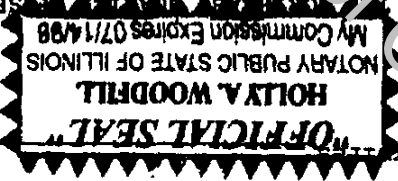
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mail to: First National Bank of Niles, 7100 W. Oakton Street, Niles, Illinois 60714

THIS INSTRUMENT DOES NOT AFFECT TO WHOM THE TAX
LIABILITY IS ASSESSED AND THEREFORE THE TAX
LIABILITY IS TO BE PAID BY THE PERSON TO WHOM THE
LIABILITY IS ASSESSED TO BE RECORDED WITH
THIS INSTRUMENT.

95237669

WESTERLY LINE OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS.
DESCRIBED COURSE 79.91 FEET, TO THE WESTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD, BEING THE
WESTERLY 63.28 FEET; THENCE 224 DEGREES 24 MINUTES 38 SECONDS NORTHWESTERLY FROM THE LAST
NORTH OF THE SOUTHEAST CORNER; THENCE 93 DEGREES 23 MINUTES 24 SECONDS FROM SAID CORNER
LYING SOUTH OF THE FOLLOWING DESCRIBED LINE; BEGINNING ON THE WESTERLY LINE, 173.11 FEET
2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART
LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART



commission expires
notary public

Holly A. Woodfill

GIVEN under my hand and Notarial Seal this 30 day of March, 1995

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO
HEREBY CERTIFY that: K.V. Token, personally known to me to be the Vice President
of FIRST NATIONAL BANK OF NILES, a National Banking Association, and Margaret L. Urban,
personally known to me to be the Assistant Vice President, of said corporation, and
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such
the Vice President and Assistant Vice President, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free
and voluntary act, and as the free and voluntary act of said corporation, for the uses and
purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF _____ }

333-611