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DEPT-01 RECORDING \$31.00
TRAN 3503 04/10/95 11:21:00
#7044 # JM *-95-237683
COOK COUNTY RECORDER

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FIRST AMENDMENT TO MORTGAGE

THIS FIRST AMENDMENT to Mortgage is made and entered into as of this 3rd day of January, 1995 by and among LASALLE NATIONAL TRUST, N.A., not individually but solely as Trustee under Trust Agreement dated December 1, 1993 and known as Trust No. 118507 (the "Trust" or "Trustee") and BANK OF AMERICA ILLINOIS (f/k/a CONTINENTAL BANK N.A., a national banking association) (the "Lender").

RECITALS

1. Trustee previously delivered to Lender that certain Mortgage, dated January 3, 1994 (the "Mortgage") on the property described on Exhibit A.

2. Trustee desires to amend the Mortgage to extend the Due Date thereof until October 15, 1995.

NOW, THEREFORE, in consideration of the mutual agreements contained herein and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

SECTION 1. Defined Terms. Terms not otherwise defined herein which are defined in the Mortgage shall have the same meaning herein as defined therein.

SECTION 2. Amendment to Mortgage. The Mortgage by Trustee as Mortgagor to Lender as Mortgagee encumbering the property shown on Exhibit A recorded on January 18, 1994 with the Cook County Recorder's Office, is hereby amended by substituting the date "October 15, 1995" for the date "January 3, 1995" that appears on the first page of the Mortgage. It is the intent of this Amendment to extend the Due Date by ten months and this Amendment shall represent Trustee's and Lender's agreement to this extension.

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PROPERTY

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SECTION 3. Conditions Precedent. The amendments set forth above shall become effective as of the date of this Amendment upon satisfaction of the following conditions precedent:

(a) Receipt of Documents. Lender shall receive this Amendment duly executed and dated the date of this Amendment.

(b) No Default. No event or event which, with the giving of notice or the passage of time, or both, would become an event of default under the Mortgage, as hereby amended, has occurred or is continuing.

SECTION 4. Miscellaneous.

(a) Governing Law. This Amendment shall be deemed to be a contract made under and subject to the laws of the State of Illinois.

(b) Confirmation. Except as herein amended, the Mortgage shall remain in full force and effect and are hereby ratified in all respects.

(c) Successors. This Amendment shall be binding upon Trustee and its respective successors and assigns and shall inure to the benefit of Lender and its successors and assigns.

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IN WITNESS WHEREOF, the parties have executed this Amendment as of the 3rd day of January, 1995.

BANK OF AMERICA ILLINOIS

By: Walter J. Westland
Its: Vice President

LASALLE NATIONAL TRUST, N.A.,
a national banking association, not
personally but solely as Trustee
under Trust Agreement dated
December 1, 1993 and known as Trust
No. 118507

By: Joseph M. Lam
Its: Vice President

Mail 10
AFTER RECORDING, MAIL TO
BANK OF AMERICA ILLINOIS
231 South LaSalle Street
Chicago, Illinois 60697
J. Lamberth, P/B #0345

THIS INSTRUMENT PREPARED BY:
Edward J. Tabaczyk
Mayer, Brown & Platt
231 South LaSalle Street
Chicago, Illinois 60603

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State of Illinois)
) SS
County of Cook)

I, JEAN M. Lambert, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Hedi J. Westman, personally known to me to be the Vice-President of Bank of America Illinois, an Illinois banking corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice-President she signed, sealed and delivered the said instrument as Vice-President of said corporation, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this day 5th of April, 1995.


Notary Public

My commission expires:

State of Illinois)
) SS
County of Cook)

I, LICKI HOWE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that JOSEPH W. LANG personally known to me to be the SA VICE PRESIDENT of LaSalle National Trust, N.A., a national banking association not personally but solely as Trustee under Trust Agreement dated December 1, 1993 and known as Trust No. 118507, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such SA VICE PRESIDENT he or she signed and delivered the said instrument as SA VICE PRESIDENT of said association, pursuant to authority given by the Board of Directors of said association, as his or her free and voluntary act, and as the free and voluntary act and deed of such association as Trustee as aforesaid, for the uses and purposes therein set forth.

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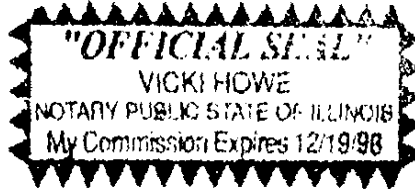
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Given under my hand and notarial seal, this day 11-11
of April, 1995.

Vicki Howe
Notary Public

My commission expires:
12/19/98



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11/11/2024

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EXHIBIT A

LEGAL DESCRIPTION RIDER

UNIT NUMBER 104 AND 204 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL).

LOTS 1 TO 5 IN THE SUBDIVISION OF LOT "A" IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 ON BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 15 OF PLATS, PAGE 34; IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 4, 1977 AND KNOWN AS TRUST NUMBER 40972, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24130105, TOGETHER WITH AN UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) ALL IN COOK COUNTY, ILLINOIS.

ALSO, an exclusive easement for the benefit of Unit 104 and its owner to use and occupy the patio granted by Section 5(b) of the aforesaid Declaration of Condominium.

PROPERTY ADDRESS: 1550 North State Parkway, Units 104 and 204
Chicago, Illinois

P.I.N. 17-04-210-029-1004 and 17-04-210-029-1008

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