UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to Corporation)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or

| fitness for a particular purpose. | |
|---|---|
| THE GRANTOR | |
| CHRIST TEMPLE CATHEDRAL, CHURCH OF CHRIST (HOLINESS) U.S.A., A RELIGIOUS CORPORATION | |
| a corporation created and existing under and by virtue of the laws of the | |
| State of Mississipper and duly authorized to transact | . DEPT-01 RECORDING \$23.00 |
| business in the State of 1)117018, for and in consideration of Ten and no/100 | . T40012 TRAN 3504-04/10/95-13:45:00 . \$7102 F.JML x 95 237740 . COOK COUNTY RECORDER |
| DOLLARS, | |
| and other good & valuable consideration in hand maid | |
| and pursuant to authority given by the Board of Trustees | |
| of said corporation, CONVEYS and WARRANTS to | 95237740 |
| ROSELAND COMMUNITY HOSPITAL ASSOCIATION | |
| | About Sour As Bout Little Only |
| a corporation organized and existing under and by virtue of the laws of he State of Illinois having its principal office at the | Above Space for Recorder's Use Only |
| State of Illinois having its principal office at the following address 45 West 111th Street, Chicago, Illinois 6 | kan |
| Cook | |
| the following described real estate situated in the County of | and State of Illinois, to wit: |
| LOT 40 IN BLOCK 1 IN VANDER SYDE AND BARTLETT'S ADDITION OF BEING A SUBDIVISION OF BLOCKS 1 TO 5 IN SUBDIVISION OF NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE PRINCIPAL MERIDIAN, EXCEPT THE EAST 775.5 FEET AND THE CHICAGO AND WESTERN INDIANA RAILROAD IN COOK COUNTY, IN | THE EAST 1/2 OF THE 14 EAST OF THE THIRD RIGHT OF WAY OF THE LLINOIS. |
| I hereby declare that the attached dood transaction exempt under provisions of F Section 4, of the Real Estate Transfer | Tax Act. |
| Permanent Real Estate Index Number(s): 25-21-202-033+000 Address(es) of Real Estate: 100 WEST 111th PURCE | 37 |
| Address(es) of Real Estate: 100 WEST 111th PLACE | 7 |
| In Witness Whereof, said Grantor has caused its corporate seal to be hereto affi | xed, and has caused its name to be signed to these |
| presents by its President, and attested by its | Secretary, this 2 not |
| tay of APRIL 19 475 | |

Impress Corporate Scal Here

President

Corporation)

Secretary 95011646 Hobers

| UNOFFICIA | L C | ЭP | Y | | , | , |
|-----------|-----------------------------|----|-----------------------------------|--------------------------|----------------------------|---------------|
| | ROSELAND COMMUNITY HOSPITAL | то | CHURCH OF CHRIST (HOLINESS) U.S.A | CHRIST TEMPLE CATHEDRAL, | Corporation to Corporation | WARRANTY DEED |

GEORGE E. COLE® LEGAL FORMS

| 39 | Ą | | | PAL | SS) U.S.A | oration | ED |
|-------------------|--|--|--|--|--------------------------------|---|-------------|
| | 4 () | OxCoop | | | | | |
| State of Illinois | s, County of | Cook. | | | a Notary Public | , in and for the | County |
| | | REBY CERTIFY, that 3 540 | 1 Freiting | J. H.P.S. 16 4 | | personally kr | nown to |
| me to be the E | aston+ | president of the | , T | | | | |
| | | corporation, and Missicua | 1 DURA | <u> </u> | person | ally known to n | ne to be |
| | | the LHURGH the same persons whose names are | Secretary of subscribed to the | | | | |
| NOTARI | RESS IAL SEAL RE y hand and o | OFFICIAL SEAL | red the said ins rsuant to authorit d voluntary act, es therein set forth | strument and ty given by the and as the fi | e Board of Due ee and voluntar | orporate seal | USTRAS 🙎 |
| *Commission ex | | OFFICIAL SEAL MAURICE T. WASHINGTON 19 ARY PURILLE STATE OF HUMOID | prac | NO NO | TARY FUBLIC | <u></u> | |
| This instrumen | | ARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES 3-5-98 Bide | die C. Brown | | | 1401, Chic | ago 60603 |
| Tute instraints | • | | | and Address | | | |
| | / | Hellner (Name) Jackson Boulevard, #224 | SEND S | UBSEQUEN | T TAX BILLS T | ·O: | |
| MAIL TO: | Chicag | 30, IL (Address) 60604 | | | (Name) | | |
| | (| (City, State and Zip) | , | | (Address) | <u>, , , , , , , , , , , , , , , , , , , </u> | |
| OR | RECORDE | R'S OFFICE BOX NO. | | ((| City, State and Z | ip) | |