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95237756

PREPARED BY:

GREGG S. SPATHIS
AAMERICORP MORTGAGE SERVICES,
INC.
910 Richards Road, Suite B
Dyer, Indiana 46311
AND WHEN RECORDED MAIL TO

RECORDED & INDEXED
12:00 PM APR 20 04/10/95 14201000
4/19 4:31 PM '95 - 237756
COOK COUNTY RECORDER

NAME AAMERICORP MORTGAGE SERVICES,
ADDRESS INC.
CITY & 910 Richards Road, suite B
STATE Dyer, Indiana 46311

Loan # 01203173

753921030 95010869

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PRECEDENT FINANCIAL CORPORATION, 3750 Priority Way S. Dr., #100, Indianapolis, IN 46240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 7th, 1995, executed by HARVEY D. SHIMKO and SHARON M. SHIMKO, HUSBAND AND WIFE, Joint Tenants

to AAMERICORP MORTGAGE SERVICES, INC. a corporation organized under the laws of The State of Illinois and whose principal place of business is 910 Richards Road, Suite B, Dyer, Indiana 46311 and recorded in Liber _____ page(s) COOK County Records.

State of ILLINOIS

95237755

described hereinafter as follows:

LAND SITUATED IN THE VILLAGE OF TINLEY PARK, COOK COUNTY, ILLINOIS DESCRIBED AS:
SEE ATTACHED LEGAL DESCRIPTION

2300

ITEM # 27-24-110-027-0000

Date of Execution: 4/7/95

ALSO KNOWN AS: 15955 ASHFORD COURT, TINLEY PARK, ILLINOIS 60477

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AAMERICORP MORTGAGE SERVICES, INC.

STATE OF Illinois
COUNTY OF LAKE WILL

Gregg S. Spathis
By: GREGG S. SPATHIS, President

On April 7, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared GREGG S. SPATHIS known to me to be the President and

It: _____
By: _____

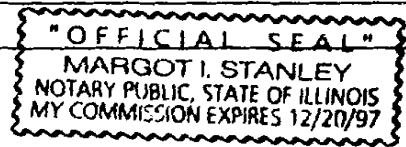
and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

It: *Robert A. Guntorius*
Witness: ROBERT A. GUNTORIUS

Notary Public Margot I. Stanley
Will
My Commission Expires 12/20/97

Margot I. Stanley

County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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PARCEL 1:

THE NORTHEAST 20.98 FEET OF THE SOUTHWEST 110.25 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 3 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 89 DEGREES 55 MINUTES 06 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 69.96 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL", THENCE SOUTH 45 DEGREES 06 MINUTES 29 SECONDS EAST 55.39 FEET; THENCE SOUTH 44 DEGREES 53 MINUTES 31 SECONDS WEST 136.66 FEET; THENCE NORTH 45 DEGREES 06 MINUTES 29 SECONDS WEST 63.22 FEET; THENCE NORTH 44 DEGREES 53 MINUTES 31 SECONDS EAST 120.88 FEET TO THE AFORESAID NORTH LINE OF LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3 FOR A DISTANCE OF 11.05 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735

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