

WHEN RECORDED
PLEASE MAIL THIS INSTRUMENT TO:

return to:
Shapiro & Kreisman
4201 Lake Cook Rd.
Northbrook, IL 60062



95237883

ESCROW #: _____

LOAN #: 1330232

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: THE CAL-BAY MORTGAGE GROUP

all beneficial interest under that certain Deed of Trust dated MAY 22, 1982
executed by LAWRENCE C. REDMORD, SR., DIVORCED AND NOT SINCE REMARRIED

to ST. PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, Trustor

recorded MAY 26, 1982 as document No. 26241036

of Official Records in the office of the County Recorder of COOK

County, STATE OF ILLINOIS
describing land therein as:

(as described in said Deed of Trust)

DEPT-01 RECORDING \$23.00
T:7777 TRAN 9100 04/10/95 10:35:00
\$0275 \$ SA *-95-237883
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: MAY 22, 1982

STATE OF ILLINOIS

COUNTY OF New York

On this 11 day of March in the year of 19 95,
before me, the undersigned, a Notary Public in and for said State,
personally appeared Mark Fenster

_____, personally known to me (or
proved on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

DAIWA FINANCE CORPORATION

BY: Mark Fenster
TITLE: Senior Vice President

WITNESS my hand and official seal.

Box 254
Cornette Martenelli
Notary Public in and for said State.

APPOINTED UNDER (This area for official
Notary Public, State of New York Notarial Seal)
No. 01967776
Qualified in Kings County
Cert. filed in _____
Commission Expires 6-4-96

2300 ONE

UNOFFICIAL COPY

UNIT NUMBER 1007 IN THE 6118 SHERIDAN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 28 FEET OF LOT 11, ALL OF LOT 12 AND LOT 13 (EXCEPT THE SOUTH 15 FEET) IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND EXCEPT RAILROAD) OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25272341, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6118 NORTH SHERIDAN ROAD, CHICAGO, ILLINOIS 60660.

PERMANENT INDEX NUMBER 14-05-210-023-1091

952237883

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