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GEORGE E. COLE
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED (Corporation to Individual)

107 111 251122 (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 30th day of March, 1995, between Inter-American Insurance Co. of Illinois, in Liquidation

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Mark E. Bennett

Lauren Burke Bennett, AS JOINT TENANTS WITH RIGHT

OF SUCCESSIONSHIP (Name and Address of Grantee) AND WITH TENANTS IN COMMON

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars and other Good and valuable consideration by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Liquidator

of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit A

DEPT-01 RECORDING \$27.50
T86666 TRAN 0649 04/10/95 14:10:00
#0554 MS # -95-237194
COOK COUNTY RECORDER

95237194

Above Space for Recorder's Use Only

95237194

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever. *As JOINT TENANTS WITH RIGHT OF SUCCESSIONSHIP AND WITH TENANTS IN COMMON

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 17-17-228-020-1057

Address(es) of real estate: Unit G11 (Parking Space) 812 W. Van Buren, Chicago, IL.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its XXXXX Secretary, and attested by its XXXXX Secretary, the day and year first above written.

Liquidator

Inter-American Insurance Company of Illinois, in Liquidation

By James W. Baldwin
Liquidator

Attest: XXXXX
Secretary

This instrument was prepared by J. Kevin Baldwin, 222 merch. mart. Plz, Chicago
(Name and Address)

IL
27 50

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PARCEL 1:

UNIT G-11 IN THE WESTGATE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

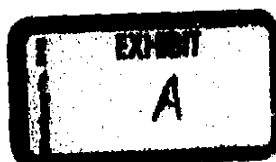
LOTS 9, 10 AND 11 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION OF SAID PROPERTY LYING ABOVE ELEVATION +15.76 (CITY OF CHICAGO DATUM), BEING CEILING OF BASEMENT AREA, AND LYING BELOW ELEVATION +27.80, BEING CEILING OF FIRST FLOOR, AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 9; THENCE NORTH ALONG THE WEST LINE OF LOTS 9 AND 10; 90.00 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF LOT 9, 24.30 FEET; THENCE SOUTH, 14.00 FEET; THENCE EAST, 12.70 FEET; THENCE NORTH, 14.00 FEET; THENCE EAST, 89.09 FEET TO THE EAST LINE OF LOT 10; THENCE SOUTH, 35.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH 20.00 FEET; THENCE EAST, 19.40 FEET; THENCE SOUTH, 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE WEST, 126.08 FEET TO THE POINT OF BEGINNING,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3891819 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

NONEXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED, LIMITED AND DEFINED IN DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS DATED JUNE 21, 1990 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3891818 AND RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 90303796 THROUGH, OVER AND ACROSS THE LOBBY AREA AND CORRIDOR BETWEEN THE ELEVATOR AND DOOR IN THE SOUTHEAST PORTION OF THE "COMMERCIAL PROPERTY"

COMMONLY KNOWN AS 812 WEST VAN BUREN, CHICAGO
UNIT: G-11 (Parking Space)



95237094

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MAPPING SYSTEM

Change of Information

Scanable document - read the following rules

1. Changes must be kept within the space boundaries shown.
2. Do not use punctuation.
3. Print in CAPITAL letters with black pen only.
4. Do Not Xerox form.
5. Allow only one space between names, numbers, and addresses.

SPECIAL NOTE:

- If a TRUST name is involved, it must be put with the STATE, leave one space between the name and number.
- If you can't fit the address room for your full name, just your last name will be accepted.
- Properly fill in numbers (zeros) must be included on every form.

PIN NUMBER:	1	7	-	1	7	0	2	2	8	-	0	2	0	-	1	0	5	7
NAME/TRUST#:	M	A	R	K	B	E	N	N	E	T	T							
MAILING ADDRESS:	8	1	2	W	V	A	N	B	O	R	E	N	2	6				
CITY:	5	1	C	A	6	0												
STATE:																		
ZIP CODE:	6	0	6	0	7	-												
PROPERTY ADDRESS:	8	1	2	W	V	A	N	B	O	R	E	N	2	6				
CITY:	2	1	C	A	6	0												
STATE:																		
ZIP CODE:	6	0	6	0	7	-												

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FILED: APR 10 1995

COOK COUNTY TREASURER

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