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Source 1 FHLMC 161

This Document prepared by: Michelle L. Dennis

(612) 244-4282

When recorded, return to:

First Trust National Association **MLA Services**

180 East Fifth Street, SPFTMZ05

St. Paul, MN 55101

95237230

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0722 04/10/95 08:14:00 42719 # SK #-95-237230

COOK COUNTY RECORDER

Pool Number:

Loan Number:

10661684

Previous Loan Number:

108818846

This Space Reserved for Recording Information

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, Source One Mortgage Services Corporation, a Delaware corporation, with its principal place of business at 27555 Farmington Road, Farmington Hills, MI 48334-3357, hereby sells, assigns, and transfers to:

CDC Servicing to c., a New York corporation 9 West 57th Street, 36th Floor, New York, NY 10019

its successors and assigns all its right, tit's and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE:

ORIGINAL BORROWER:

07/01/93 JANE K. BROWN, DIVOPCED AND NOT SINCE REMARRIED

ORIGINAL BENEFICIARY: SOURCE ONE MORTG/ GE SERVICES CORPORATION

COUNTY:

COOK

STATE: **RECORDING DATE:**

07/09/93

DOCUMENT NUMBER:

93528804

BOOK: PAGE:

COMMON ADDRESS:

1827 N DAYTON UNIT D. CHICAGO, IL. POS14

14324140711011

Date: June 15, 1994



Source One Mortgage Services Corporation, a Deloware corporation

Mitchel A. Peterson Assistant Vice President

State of Minnesota)SS County of Ramsey)

On this 15th day of June, 1994, before me, a Notary Public, appeared Mitchel A. Peterson, who being by me known and duly sworn did state that he is the Assistant Vice President of Source One Mortgage Services Corporation, a Delaware corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mitchel A. Peterson, as such Assistant Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation; and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary Public

BONNIE J. VANHORN NOTARY PUBLIC - MIRNESOTA HAMSEY COUNTY My Conimission Expires Jan. 31, 2000

SOURCE 1 - Transfer FHLMC 1

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MORTGAGE

THIS MORTGACE ("Security Instrument") is given on 1993 The mortgage ISJANE K. BROWN, DIVORCED NOT SINCE

("Borrower"). This Security Instrument is given to SOURCE ONE MORTGAGE SERVICES which is organized and existing under the laws of DELAWARE and whose address is 27555 FARMINGTON ROAD, FARMINGTON 48334-3357 ("Lender").

Borrower owes Lender the principal surger of ONE NUNDRED FIFTEEN THOUSAND DOLLARS Dollars (U.S. \$ 115,000.00 AND NO/100

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 1ST, 2023. JULY

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Hote; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described properly located an

COOK County, Illinois: UNIT 1827D IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND THE WEST 60 FEET OF LOT 48 (EXCEPT THE COUTH 7.52 FEET THEREOF) IN SUB-BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #:14-32-414-071-1011.

106616841

, CHICAGO which has the address of NORTH DAYTON

("Property Address"); Illinois 60614

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

377 E. Butterfield Rd., Suite 100 ATI TITLE COMPANY

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ST237230+ County Clark's Office