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95237285

1766013

And When Recorded Mail to:

COMMERCIAL FEDERAL MORTGAGE CORPORATION  
ACQUISITIONS/ASSIGNMENTS  
4591 DODGE STREET, 4TH FLOOR  
OMAHA, NE 68132-3200



\*\*\* ASSIGNMENT \*\*\*  
OF  
MORTGAGE

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0723 04/10/95 08:40:00  
#2774 # SK \*-95-237285  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned: THE MORTGAGE ACQUISITION CORPORATION hereby sells, assigns, transfers and conveys to: THE OWENSBORO NATIONAL BANK all of its, the undersigned's, right, title, interest and estate in and to a certain Mortgage executed by John H. Gray, never married to CONTINENTAL BANK N.A., formerly known as Continental Illinois National Bank and Trust Company of Chicago, a national banking association organized under the laws of the United States of America, and whose principal place of business is Chicago, Illinois, Mortgagee, under the date of January 1, 1980, and recorded as Document: 25 333 295, of the records of Cook County in the state of Illinois, with the legal description of as described in said mortgage with a street address of:

See attached Exhibit A.  
Unit 1801, 6325 N. Sheridan, Chicago, Illinois 60660

IN WITNESS WHEREOF,

THE MORTGAGE ACQUISITION CORPORATION

has caused this instrument to be signed by its authorized officer(s) has fixed its seal hereto and has caused the same to be attested by its authorized officer(s) on this 17 day of June, 1994.

THE MORTGAGE ACQUISITION CORPORATION

*David L. Solomon*

David L. Solomon, President

*Michael L. Paquin*

Michael L. Paquin, COO

WITNESS:

*Christopher McKill*

*John G. Alexander*

SEAL:

THE COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF SUFFOLK

Before me, the undersigned a Notary Public for and within said county, came David L. Solomon and Michael L. Paquin known to be President and Chief Operating Officer of THE MORTGAGE ACQUISITION CORPORATION who acknowledges the execution of the above foregoing instrument to be their and said corporation voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Boston, Massachusetts this 17 day of June, 1994.

Prepared By:

THE MORTGAGE ACQUISITION CORPORATION  
THE PRUDENTIAL TOWER  
800 BOYLSTON STREET, 19TH FLOOR  
BOSTON, MA 02199

*Christopher McKill*

*Henry E. Knobloch III*  
Notary Public

Henry E. Knobloch III, Notary Public  
My Commission Expires  
April 6, 1998

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## EXHIBIT A

UNIT NUMBER 1801 IN SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PARTS OF LOTS 7 AND 8.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1979 AS DOCUMENT NUMBER 25143443, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: Unit No. 1801, 6325 N. Sheridan  
Chicago, Illinois 60660

P.T.I. NO. 14-05-203-005

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