95237312

0EPT-01 RECORDING \$23.50 T+0008 TRAN 0724 04/10/95 08:58:00 +2801 + SK #-95-237312 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, INDEPENDENCE ONE MORTGAGE CORPORATION 300 GALLERIA OFFICENTRE, ST. #101. SOUTHFIELD, MI 48034 existing under the laws of the State of MI ,a corporation organized and existing under the laws of the State of MI referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in

United States of America, and other good and valuable consideration, to it in hand paid by GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JETSEY 08034 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, sugged, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/19/92 made and executed by NICOLAS A SALDANA IRENE **TORRES** hereinafter referred to as MORTGAGOP to said ASSIGNOR, to secure the sum of \$****79,700.00 covering premises situate 5236 W 24TH STREET **CICERO** COOK 60650 And recorded in the Office of RECO RECORDER OF DEEDS of COOK in BOOK ur incrigages, PAGE Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monles due and to grow due thereon, and all its estate, right, the interest, property, claim and demand in and to the same. To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to t'e equity of redemption of said MORTGAGOR in said Indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein. In Witness Whereof, the said ASSIGNOR has caused its corporata seal to be hereto affixed , 19 94 and these presents to be duly executed by its proper offices this date of APRIL OX INDEPENDENCE ONE MORTCAGE CORPORATION I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034 Leslie Sabo Assistant Vice President STATE OF MICHIGAN) ES COUNTY OF COLLAND:) Nahcy English, Assistant Secretary Be It Remembered That On This 7TH day of ンタばい APRIL and DOS SASSAS OF INDEPENDENCE ONE MORTGAGE CORPORATION a Resolution of its Board of Directors. Pichlic

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. ROX 5260 CHERRY HILL, NEW JERSEY 08034

MALERIE LYNETTE COLEMAN NOTA PRODUCTO, WAY E COUNTY, MICH. 187 CONTRACTOM SKRIPES 8-6-06 ACTING IN CARGAND COUNTY, MI

80185A (3-93)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92655689

FHA MORTGAGE

STATE OF ILLENOIS

FHA CASE NO.

131:6803611-703

This Mortgage ("Security Instrument") is given on The Mortgagor is NICOLAS A. SALDANA AND TRENE TORPES AUGUST 19TH

,1992 .

DEPT-01 RECORDING \$27.00 TRAN 7577 09/02/92 15:33:00 *-92-653689 COOK COUNTY RECORDER

whose address is 1237 S. 51ST AVE VUE, CICERO, IL 60650

("Borrower"). This Security Instrument is given to

INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

which is organized and existing under the laws of MICHIGAN address is 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48034 , and whose

("Lender"). A grower owes Lender the principal sum of

SEVENTY NINE THOUSAND SEVEN HUNDRED AND NO/100

), 79,700.00 Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Two'e"), which provides for SEPTEMBER 187 monthly payments, with the full debt, if not paid earlier, due and payable on This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Nov., with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced vidor paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agriculture this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the County, Illinois: following described property located in COOK

LOTS 30 AND 31 IN BLOCK 4 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION CO, TOWNSHIP 39 NORTH, RANGE 13, FIST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-28-115-018

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which has the address of 5236 WEST 24TH STREET, CICERO (Street)

("Property Address");

[City]

95237312

UNOFFICIAL COPY

Property of Coot County Clert's Office