

95237324

DEPT-01 RECORDING \$23.50
T00008 TRAM 0724 04/10/95 09:00:00
#2813 * SK *-95-237324
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, INDEPENDENCE ONE MORTGAGE CORPORATION
300 GALLERIA OFFICENTRE, ST. #101, SOUTHFIELD, MI 48034, a corporation organized and
existing under the laws of the State of MI referred to as ASSIGNOR, for and in
consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION (lawful money of the
United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,
at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has
granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain,
sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain
INDENTURE OF MORTGAGE bearing date of 09/15/92 made and executed by

DONNELL L LUSTER BRENDA I LUSTER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$****89,950.00
covering premises situate

4439 185TH PLACE
COUNTRY CLUB

COOK IL 60478

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK Doc # 92-767558
of Mortgages, PAGE Recorded 10/15/93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly
described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or
obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental
or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all
monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in
and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to
its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said
MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors
and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed
and these presents to be duly executed by its proper officers this date of APRIL 07, 19 94.

I HEREBY CERTIFY THE ASSIGNEE
ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

INDEPENDENCE ONE MORTGAGE CORPORATION

By: Leslie Sabo

Leslie Sabo
Assistant Vice President

STATE OF MICHIGAN)
) ss
COUNTY OF Calhoun)

Nancy English
Nancy English, Assistant Secretary

Be It Remembered That On This 7TH day of APRIL, 19 94
before me, the undersigned authority, personally appeared Leslie Sabo
who is the Assistant Vice President and Nancy English
who is the Assistant Secretary of INDEPENDENCE ONE MORTGAGE CORPORATION
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and
(s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer
aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of
a Resolution of its Board of Directors.

Valerie Lynette Coleman
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

VALERIE LYNETTE COLEMAN
NOTARY PUBLIC, COOK COUNTY, ILL.
MY COMMISSION EXPIRES 03/31/96
NOTARY PUBLIC, COOK COUNTY, ILL.



95237324

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

10970

92767558

UNOFFICIAL COPY

92767558

BOX 392

FHA MORTGAGE

STATE OF ILLINOIS

FHA CASE NO.

131:6843977:703

This Mortgage ("Security Instrument") is given on SEPTEMBER 15TH, 1992 .
The Mortgagor is
DONNELL L. LUSTER AND BRENDA I LUSTER, HUSBAND AND WIFE

whose address is 3541 WEST 177TH STREET, COUNTRY CLUB HILLS, IL 60478

(**"Borrower"**). This Security Instrument is given to
INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

which is organized and existing under the laws of MICHIGAN, and whose
address is 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48034

(**"Lender"**). Borrower owes Lender the principal sum of
EIGHTY NINE THOUSAND NINE HUNDRED FIFTY AND NO/100

Dollars (U.S. \$ 89,950.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 15TH, 2022 .

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

LOT 81 IN J. E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, BEING A
SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 35
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE
PLAT THEREOF RECORDED AUGUST 9, 1957 AS DOCUMENT 16981622, IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX INDEX #: 31-03-108-016

DEPT-01 RECORDING \$27.00
1:6666 TRAN 0002 10/15/92 10:59:00
#2928 * -92-767558
COOK COUNTY RECORDER

which has the address of 4430 WEST 185TH PLACE, COUNTRY CLUB HILLS
(Street)

Illinois

60478

("Property Address");

(City)

92767558

92767558

27/8

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1-22-2025