

95237326

DEPT-01 RECORDING \$23.50  
 T#0008 TRAN 0724 04/10/95 09:01:00  
 \$2815 + SK \* - 95 - 237326  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

**Know all Men by these Presents**, that, **INDEPENDENCE ONE MORTGAGE CORPORATION**, 300 GALLERIA OFFICENTRE, ST. #101, SOUTHFIELD, MI 48034, a corporation organized and existing under the laws of the State of MI referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 08/25/92 made and executed by

FORTINO M BARRAGAN ANA G BARRAGAN

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*120,350.00 covering premises situate

1511 FAIRFIELD AVENUE  
CHICAGO

COOK IL 60647

Pin # 16-01-201-017  
 and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK \_\_\_\_\_ of Mortgages, PAGE \_\_\_\_\_

93096746  
~~Doc # 95237326~~  
Recorded 9/6/92

**Together** with the hereditaments, and premises, in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of APRIL 07, 19 94.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
**THREE EXECUTIVE CAMPUS**  
**P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**INDEPENDENCE ONE MORTGAGE CORPORATION**

By: Leslie Sabo

**Leslie Sabo**  
**Assistant Vice President**

STATE OF MICHIGAN )  
 ) SS  
 COUNTY OF COOK )

Nancy English  
**Nancy English, Assistant Secretary**

### Be It Remembered That On This

7TH day of APRIL, 19 94

before me, the undersigned authority, personally appeared Leslie Sabo who is the Assistant Vice President and Nancy English who is the Assistant Secretary of **INDEPENDENCE ONE MORTGAGE CORPORATION** who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Valerie Lynette Coleman  
 Notary Public

**RECORD AND RETURN TO:**  
**GE CAPITAL MORTGAGE SERVICES, INC.**  
**THREE EXECUTIVE CAMPUS P.O. BOX 5260**  
**CHERRY HILL, NEW JERSEY 08034**

**VALERIE LYNETTE COLEMAN**  
**NOTARY PUBLIC, COOK COUNTY, ILL.**  
**MY COMM. EXPIRES 03/31/95**  
**ACTING IN COOK COUNTY, ILL.**



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

17:55:214

# UNOFFICIAL COPY

1546601 315MU  
GET#  
10163988

92665991

93096746

[Space Above This Line For Recording Data]

FHA Case No.  
131:6836859-703

State of Illinois

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 25TH, 19 92  
The Mortgagor is FORTINO BARRAGAN AND ANA G. BARRAGAN, HUSBAND AND WIFE

50237326

whose address is 1511 NORTH FAIRFIELD AVENUE, CHICAGO, IL 60647

("Borrower"). This Security Instrument is given to

INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

which is organized and existing under the laws of MICHIGAN

, and whose

address is 300 GALLERIA OFFICENTRE, SOUTHFIELD, MI 48034

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY THOUSAND THREE HUNDRED FIFTY AND NO/100

93096746

Dollars (U.S. \$ 120,350.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on SEPTEMBER 1ST, 2022. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender, the following described property located in

*XSD*  
LOT 29 IN BLOCK 23 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D # 16-01-201-017

COOK County, Illinois

DEPT-01 RECORDING \$27.50  
745555 TRAN 6912 02/05/93 13:14:00  
4238 E \*-93-096746  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$27.50  
745555 TRAN 4916 09/08/92 16:08:00  
4238 E \*-92-665991  
COOK COUNTY RECORDER

THIS MORTGAGE IS BEING RE-RE-RECORDED TO CORRECT THE BLOCK NUMBER AND INCLUDE THE BORROWERS INITIALS BY THE CORRECTION WHICH WAS PREVIOUSLY ON A COUNTY CERTIFIED COPY AND RE-RECORDED AS DOCUMENT # 92969219 (THE COUNTY CERTIFIED COPY DID NOT INCLUDE THE BORROWERS INITIALS)

which has the address of 1511 NORTH FAIRFIELD AVENUE, CHICAGO (Street, City), Illinois 60647 (Zip Code). ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to

92665991

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Property of Cook County Clerk's Office

6/23/20