

# UNOFFICIAL COPY

Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA 95237357

HFC-04 Loan #: 658187



BancBoston Loan #:

Rep. Group #:

LSB #: HFC-04 1419



When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, California 95825



DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0726 04/10/95 09:19:00  
#2846 # SK # -95-237357  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

**HAMILTON FINANCIAL CORPORATION, A California Corporation**

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**BANCROSTON MORTGAGE CORPORATION, A Florida Corporation**

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: Augus: 31, 1994

Original Mortgagor: Sanfor J Silcroft, Rita Silcroft

Original Loan Amount:

Property Address: 3043 Lexington Ln, Glenview Illinois.

Property/Tax ID #: 04-21-201-064

Legal Municipality:

Document #: 94767113

Book:

Page:

Said Mortgage was previously assigned and the assignment was recorded on 06/31/94 in Book, Page as Document # 94767114.

Date: March 16, 1995

HAMILTON FINANCIAL CORPORATION

Anne Gayanilo, Vice President

Notary Acknowledgement

STATE of California

County of Sacramento

**BATCH**  
1 of 25

On, March 16, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen, Notary Public

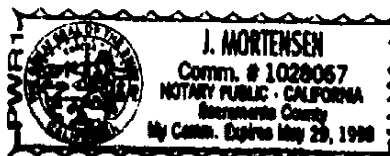
Document Prepared by:

Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



23<sup>50</sup>  
ER



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BVA

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL I:

UNIT 1-4-L-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994 AS DOCUMENT NUMBER 94-394,980, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL I FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

### PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB CONDOMINIUM RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINED AND DESCRIBED IN SAID DECLARATION).

END OF SCHEDULE A

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6/23/07