

95237373

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA
HFC-04 Loan #: 578302



BancBoston Loan #:

Rep. Group #:

LSB #: HFC-04 691



When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 136
Sacramento, California 95825



DEPT-01 RECORDING \$23.50
T#0008 TRAN 0726 04/10/95 09:22:00
#2862 # SK #-95-237373
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCROSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: December 6, 1993
Original Mortgagor: Daniel E. Supis
Original Loan Amount: \$63,000
Property Address: 11114 S. Sacramento, Chicago, Illinois.
Property/Tax ID #: 24-24-103-050
Legal Municipality:
Document #: 93994726 Book: Page:

Date: March 16, 1995

HAMILTON FINANCIAL CORPORATION

Anne Gayanilo
Anne Gayanilo, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

On, March 16, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

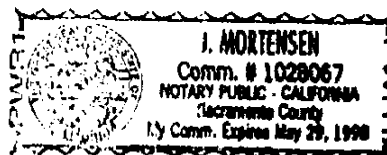
J. Mortensen
J. Mortensen, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



95237373

2350



UNOFFICIAL COPY

Property of Cook County Clerk's Office

95237373

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1993 DEC -6 AM 10 48

93994726

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

0578302

REFERENCE # 5903251

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 24th November 1993
The mortgagor is DANIEL E. SUPIS, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to
HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET, NINTH FLOOR
SAN FRANCISCO, CALIFORNIA

("Lender"). Borrower owes Lender the principal sum of
Sixty Three Thousand and no/100
Dollars (U.S. \$ 63,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
December 1 1998. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage
grant and convey to Lender the following described property located in COOK County, Illinois

LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 1 IN WEST MORGAN, BEING
A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST
OF SECTION 24 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-24-103-050

which has the address of 11114 S. SACRAMENTO

[Street]

Illinois

60655
[Zip Code]

("Property Address");

CHICAGO
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (9202)

Form 3014 9/90 (page 1 of 6 page)
Great Lakes Business Forms, Inc.
To Order Call: 1-800-630-6383 □ FAX 616-791-1111

BOX 333 - TH

Handwritten notes: 781236, 93012709

93994726

93237373

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95237373