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Recording Requested by:  
LENDER SERVICE BUREAU OF AMERICA

HFC-04 Loan #: 630947

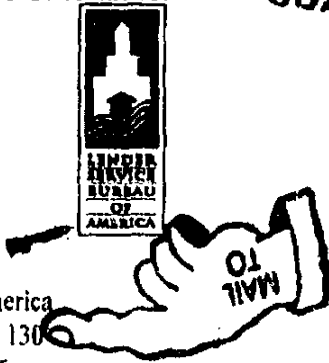
BancBoston Loan #:

FNMA Pool #: 237192

LSB #: HFC-04 2176

When recorded mail to:  
Lender Service Bureau of America  
555 University Avenue, Suite 130  
Sacramento, California 95825

95237382



DEPT-01 RECORDING \$23.50  
T00008 TRAN 0727 04/10/95 09:33:00  
02871 # BK # -95-237382  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**HAMILTON FINANCIAL CORPORATION, A California Corporation** (Grantor)  
whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**BANCOSTON MORTGAGE CORPORATION, A Florida Corporation** (Grantee)  
whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: May 31, 1994  
Original Mortgagor: Stacey L Silver  
Original Loan Amount: \$76,500  
Property Address: 559w Surf Unit 109g, Chicago Illinois.  
Property/Tax ID #: 14-28-122-017-1007  
Legal Municipality:  
Document #: 94483787 Book: Page:

Date: March 1, 1995

HAMILTON FINANCIAL CORPORATION

*Anne Gayanilo*  
Anne Gayanilo, Vice President

**BATCH**  
1 of 30

### Notary Acknowledgement

STATE of California  
County of Sacramento

On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

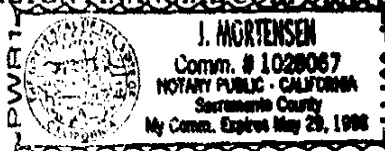
*J. Mortensen*  
J. Mortensen, Notary Public

Document Prepared by:  
Lender Service Bureau of America, K. Borini  
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



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BY [Signature] 1

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## LEGAL DESCRIPTION

Unit No. 109 in Commodore/Green Brier Landmark Condominium, as delineated on a survey of the following described real estate:

Lots 14, 15 and 16 in Block 3 in Le Moyne's Subdivision of the South 16 Acres of the East 1/2 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois (excepting therefrom that part of Lots 14, 15 and 16 falling in Surf Street).

AND

Lots 13, 14, 15 and 16 in Block 1 in Gilbert Hubbard's Addition to Chicago, in the Southeast 1/4 of the Northwest 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26911238 together with its undivided percentage interest in the common elements.

PERMANENT TAX INDEX NO.: 14-28-122-017-1007

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