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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

95237385

HFC-04 Loan #: 630046

BancBoston Loan #:

FNMA Pool #: 237187

LSB #: HFC-04 2157

When recorded mail to:
Lender Service Bureau of America
555 University Avenue, Suite 130
Sacramento, California 95825



DEPT-01 RECORDING \$23.50
T#0008 TRAN 0727 04/10/95 09:33:00
#2874 + SK *-95-237385
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, California 94105

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANCROSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: June 1, 1994

Original Mortgagor: Leonid Dubilirer, Vitaliya Dubilirer

Original Loan Amount: \$139,500

Property Address: 9440n Latrobe Avenue, Skokie, Illinois.

Property/Tax ID #: 10-16-110-049-0000

Legal Municipality:

Document #: 94485855

Book:

Page:

Date: March 1, 1995

HAMILTON FINANCIAL CORPORATION

Anne Gayanilo
Anne Gayanilo, Vice President

95237385

Notary Acknowledgement

STATE of California

County of Sacramento

On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

J. Mortensen

J. Mortensen, Notary Public

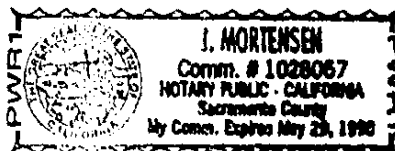
Document Prepared by:

Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION



2350



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Property of Cook County Clerk's Office

35237355

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WHEN RECORDED MAIL TO

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0630046 R

HAMILTON FINANCIAL CORPORATION
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

94485855

DEPT-01 RECORDING \$33.50
T#0000 TRAN 7913 06/01/94 11:14:00
47722 * -94-485855
COOK COUNTY RECORDER

REFERENCE # 5904135

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on 20th May 1994
The mortgagor is LEONID DUBILIRER AND VITALIYA DUBILIRER, HIS WIFE

("Borrower"). This Security Instrument is given to

HAMILTON FINANCIAL CORPORATION
which is organized and existing under the laws of THE STATE OF CALIFORNIA, and whose address is
525 MARKET STREET 9TH FLOOR
SAN FRANCISCO, CA 94105

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty Nine Thousand Five Hundred and no/100
Dollars (U.S. \$ 139,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
June 1 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in COOK
County, Illinois:

LOT 30 (EXCEPT THE SOUTH 16 FEET THEREOF) AND THE SOUTH 32 FEET OF LOT
31 IN SMOOK-SIEMS AND COMPANY'S HARMSWOOD PARK, A SUBDIVISION OF THE
SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT PART LYING NORTHEASTERLY OF THE NORTHWESTERLY LINE
OF RIGHTS OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD) IN COOK
COUNTY, ILLINOIS.

PIN #10-16-110-049-0000

which has the address of 9440 N. LATROBE AVENUE
[Street]

Illinois 60077 ("Property Address");
[Zip Code]

SKOKIE
[City]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1878L1 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc.
To Order Call: 1-800-530-8383 FAX 818-791-1131

LAND TITLE GROUP, INC.
MAIL TO
C 1220553-000

95237355

94485855

Handwritten initials and a circular stamp.

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