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Recording Requested by:

LENDER SERVICE BUREAU OF AMERIC

HFC-04 Loan #: 644229

BancBoston Loan #:

288816

LSB #:

HFC-04 2568

FNMA Pool#:

When recorded mail to: Lender Service Bureau of America 555 University Avenue, Suite 130

Sacramento, California 95825

DEPT-01 RECORDING T#0008 TRAN 0727 04/10/95 09134100

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 intacket Street, 9th Floor, San Francisco, California 94105

(Granter)

(Grantee)

By these presents does convey grant, bargain, sell, assign, transfer and set over to:

BANCBOSTON MORTGAGE CORPORATION, A Florida Corporation

whose address is 7301 Baymeadov s Wav, Jacksonville, Florida 32256 the described Mortgage/Deed of Trus', together with the certain note(s) Jescribed therein with all interest,

all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on:

August 4, 1994

Original Mortgagor:

Kazimierz Bryjak

Original Loan Amount: \$70,000

Property Address:

7936 S Nashville Ave, Burbank

. Illinois.

Property/Tax 1D #:

19-31-202-042-0000

Legal Municipality:

Document #:

94-68855

Book:

Page:

Date: March 1, 1995

Anne Gayanilo ,

Notary Acknowledgement

STATE of California County of Sacramento

On, March 1, 1995, before me, J. Mortensen, a Notary Public, personally appeared, Anne Gayanilo proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sea

, Notary Public j. Mortensen

Document Prepared by:

Lender Service Bureau of America, K. Borini 555 University Avenue, Sacramento, CA 95825 CAPACITY CLAIMED BY SIGNER:

Vice President

HAMILTON FINANCIAL CORPORATION

J. MORTEHSEN Comm. # 1028067 URY PUBLIC CALIFORNIA Patronium County NUBIN YRATON Ty Corner Expires May 29, 1998



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Property of Coot County Clert's Office

HAMILTON FINANCIAL CORPORATION 525 MARKET STREET 9TH FLOOR SAN FRANCISCO, CA 94105 REFERENCE A 5904372 Above This Line For Recording Data) MORTGAGE 29th 1994 July THIS MORTGAGE ("Security Instrument") is given on The mongagor is CAZIMIERZ BRYJAK, AN UNMARRIED PERSON ("Borrower"). This Security Instrument is given to HAMILTON FRANCIAL CORPORATION , and whose address is THE STATE OF CALIFORNIA which is organized and existing under the laws of 525 MARKET STRE'LT YI'H FLOOR SAN FRANCISCO, CA 54105 ("Lender"). Borrower owes Lender the principal sum of Seventy Thousand and no/100). This gebt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 70,000.00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security 1, so ument secures to Lender: (a) the repayment of the debt evidenced 2024 by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and or Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: .R DEPT-01 RECORDING T#0000 TRAN 3899 08/04/94 12:02:00 LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN 79TH STREET MANOR, A GUSDIVISIONK COUNTY RECORDER OF LOT 9 IN F.H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PIN #19-31-202-042-0000 94688555 BURBANK which has the address of 7936 S. NASHVILLE AVENUE (City) [Street] Illinois ("Property Address"); 60459 [Zip Code] Form 3014 9/90 (page i of 6 pages) ILLINOIS - Single Family - Fanale Mae/Freddle Mac UNIFORM INSTRUMENT ITEM 1876L1 (9202) Great Labor Busin To Order Calt: 1-800-530-6383 [] FAX 618-791-1131

\$31.

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