

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

95238726 95238726 7 2 4

Know all Men by these Presents, that the **BANK OF HOMEWOOD**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

. DEPT-01 RECORDING \$23.50
. T40003 TRAN 4706 04/10/95 15:21:00
. \$2797 ± DF *-95-238726
. COOK COUNTY RECORDER

PALOS BANK & TRUST COMPANY AS TRUSTEE, UNDER TRUST AGREEMENT NO. 1-3149 DATED JUNE 14, 1991

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date **MAY 1, 1992**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **92-373613**, and a certain Assignment of Rents bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

UNIT 18-A IN RIDGE COVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, ALSO CERTAIN LOTS IN STONEY CREEK TERRACE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89247735 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PIN: 24-18-101-097-1008 & 999-1008

COMMON ADDRESS: 10532 RIDGE COVE DRIVE #18A, CHICAGO RIDGE, IL 60417

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IN TESTIMONY WHEREOF,

the said **BANK OF HOMEWOOD** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Vice President this **MARCH 29, 1995**.

seal

By: Alex Hamann

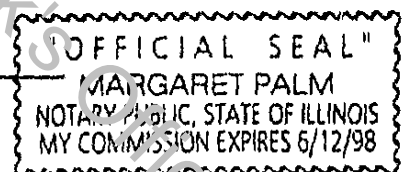
Attest: Karl M. Swanson

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, **THE UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sheryl Hamann personally known to me to be the Asst. Vice President of the **BANK OF HOMEWOOD**, and Karl M. Swanson, personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date 3/31/95

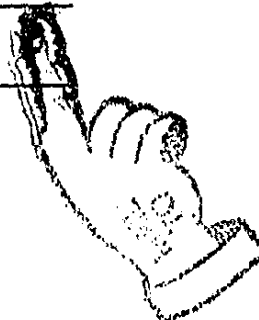
Margaret Palm
Notary Public



Document Prepared by: Evelyn B Topolski, P O Box 1483, Homewood, IL 60430

Return Document to: Great Lakes Financial Resources, Inc.
Credit Administration
P.O. Box 1483
Homewood, IL 60430-0483

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Homewood, IL 60430
P.O. Box 1483
Credit Administration
Financial Resources, Inc.