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95238846

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0014 TRAN 5241 04/10/95 14:59:00
#1714 JW \*-95-238846
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT THE NORTHERN TRUST COMPANY, BY SECURITY PACIFIC FINANCIAL SERVICES, INC, UNDER LIMITED P.O.A. RECORDED AS DOC # 27027171

of the County of DU PAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LORRAINE HUNT (NAME AND ADDRESS)

9426 S. CHAMPLAIN, CHICAGO, ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 4TH day of FEBRUARY, 19 84 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 27008361 to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit: LOT 14 IN BLOCK 7 IN BURNSIDE A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SE 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-03-431-030

Address(es) of premises: 9426 S. CHAMPLAIN CHICAGO, IL

WITNESS hand and seal this 11TH day of DEC 1991

SECURITY PACIFIC FINANCIAL SERVICES, INC. (SEAL)
PAUL M. ROSSETTER, ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK }

95238846

I, AUDREY A. CHILDERS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of DEC, 19 91.

Audrey A Childers Notary Public
Commission expires

OFFICIAL SEAL
AUDREY A CHILDERS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 3/13/96

This instrument was prepared by A/ childers Lombard Illinois 12/11/91

RECORDING MAIL TO: FIVE ALCO FINANCIAL SERVICES, INC
6238 WEST 95TH ST., OAK LAWN, IL 60453

EC150478

Equity Title
415 N. LaSalle / Suite 402
Chicago, IL 60610

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